

MORTGAGE

10.13 3 1/1/	•
THIS MORTGAGE is made this2nd	day ofJune
THIS MORTGAGE is made this 2nd	Syble F. Hunt
Cherein "Borro	ower"), and the Mortgagee
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIAT	ION a corporation organized and existing
under the laws of THE UNITED STATES OF AMERICA	, whose address is 101 EAST WASHINGTON
STREET, GREENVILLE, SOUTH CAROLINA	
•	•

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville..., State of South Carolina:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, together with buildings and improvements, situate, lying and being on the northwestern side of Hodgens Drive, being shown and designated as Lot No. 29 on a plat of the Property of Lela S. Hodgens made by J. Coke Smith & Son, dated January, 1956, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book JJ at Page 189, reference to which is hereby craved for the metes and bounds, thereof.

This is that same property conveyed by deed of W. L. Burger to Gene C. Hunt and Syble K. Hunt, dated 8/10/71, recorded 8/12/71, in Deed Volume 922, at Page 483, in The R.M.C. Office for Greenville County, S.C.

which has the add	ress of		Greenville
		[Street]	[City]
sc	29611	(herein "Property Address")	•
(State and	l Zin Codel		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75 -ENMA/FHLMC UNIFORM INSTRUMENT

SCTC --- 1 JN22 82 1218