806x 1573 FAST 351

|                                   |  |   | Munga                                    | MAN A J  | ORE C  | مب                       | (L. S.)   |
|-----------------------------------|--|---|--|--|--|--------------------------|---|
| Signed, Sealed ar<br>In the Prese |  |   | Ulma IV. Moure (L. S                     |  |  |                          |   |
| Su                                | Lacurd                                       |   | ALM                                      | IA W. MOC  | RE   |                          | (L. S.)   |
| Donald                            | R. h'alis                                    | ta  | )  |  | - ·  |                          | (L. S.)   |
| STATE OF SOL                      | JTH CAROLINA                                 |   | 1  |  |  |                          |   |
|                                   |  |   | }  |  |  |                          |   |
| •                                 | REENVILLE                                    |   | ,  |  |  |                          |   |
| PERSONAL                          | LY appeared before n                         | ie Lynn H                                   | arrison                                  |  |  |                          |   |
| he saw the w                      | rithin-named Truma                           | n A. Moore                                  | and Alma W.                              | Moore  | <u>.                                    </u> | sign, seal,              | and, as his   |
| act and deed, del                 | liver the within-written                     | Mortgage; and th                            | atShe with .                             | Donal  | 1 R. M                                       | cAliste                  | r   |
|                                   |  | wita  | essed the execution                      | on thereof.  |  |                          |   |
| SWORN to before                   | re me this 21st                              |   | 1  |  |  |                          |   |
| lay of Ju                         | ne   | ., 1982                                     | 1 3                                      | HC   | oa   |                          |   |
| Donald                            | R. h. alist                                  | (L. S.)                                     | ,  | `  |  |                          |   |
| Notary Pub<br>My Con              | olic for South Carolina<br>m. Exp.: 6-15-    | -89   | 1  |  |  |                          |   |
| _                                 | UTH CAROLINA                                 |   | )<br>pr                                  | ENUNCIATI  | ON OF  | DOWER                    |   |
| County of                         | GREENVILLE                                   |   | <b>S</b>                                 |  |  |                          |   |
| 1,                                |  |   | -  |  |  |                          |   |
| whom it may con                   | cern, that Mrs. Alı                          | na W. Moore                                 |  |  | , the wi                                     | fe of the wi             | thin-named  |
|                                   | Moore  |   |  |  |  |                          |   |
| separately exami                  | ned by me, did declar<br>persons whomsoever, | re that she does f                          | recly, voluntarily,<br>and forever relir | , and without<br>nauish unto t                         | any com                                      | pulsion, dr<br>-named TH | ead or fear   |
|                                   | TIONAL BANK,                                 |   |  |  |  |                          |   |
| its successors and                | d assigns, all her interes                   | st and estate, and a                        | ilso her Right and                       | Claim of D   | ower of, i                                   | n or to all a            | ınd singular  |
| -                                 | nin mentioned and relea                      |   |  |  |  |                          |   |
| Given under my                    | Hand and Seal this  ne                       | 21st  | 1  | 1 0  | 1  |                          |   |
| day ofJu                          | ne   | , 19.82                                     | \ Ilm                                    | NH   | Moor   | 2                        |   |
| Donold                            | R. hi alike                                  | (L. S.)                                     |  |  | $\cup$                                       |                          |   |
| Notary  My Comm.                  | Public for South Carolin                     | 18  | ,  |  |  |                          |   |
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