GP: S.C. S.C. S.C. SLEY

## **MORTGAGE**

THIS MORTGAGE is made this	9th	day of	June
19_82_, between the Mortgagor,	JOHN A. BOLEN,	INC.	
Savings and Loan Association of So the United States of America, whos "Lender").	uth Carolina, a corp	oration organized an	ne Mortgagee, First Federal ad existing under the laws of alle, South Carolina (herein
WHEREAS, Borrower is indebted FOUR HUNDRED-FIFTY and no/100 note dated June 9, 1982 and interest, with the balance of the 2013;	<u>)</u> Dollars , (herein "Note"),	, which indebtedness providing for month	is evidenced by Borrower's ly installments of principal
TO SECURE to Lender (a) the rethereon, the payment of all other sunthe security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 higrant and convey to Lender and Lender the County of	ns, with interest the ne performance of the fany future advan ereof (herein "Futu der's successors and	reon, advanced in acc ne covenants and agr ces, with interest the re Advances''), Borro l assigns the followin	cordance herewith to protect eements of Borrower herein ereon, made to Borrower by ower does hereby mortgage
ALL that piece, parcel or lot Carolina, County of Greenville of CANEBRAKE III, prepared by corded in the RMC Office for ( Page 87, and revised in Plat ) craved for the metes and bound	e, being known a Arbor Engineeri Greenville Count Book 7X, Page 97	nd designated as ng, Inc., dated N y, South Carolina	Lot No. 283 on a Plat ovember 1980, and re- , in Plat Book 7X,

The above described property is the same property conveyed to John A. Bolen, Inc., by deed of College Properties, Inc., dated June 9, 1982, to be recorded herewith.

DOCUMENTARY STATES

which has the address of Lot No. 283 Ticonderoga Drive, Greer, South Carolina 29651,

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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