201/1571 PACE 14

## MORTGAGE

THIS MORTGAGE is made this.....26th.......day of......May............... 19.82, between the Mortgagor, Edward Lewis Steenerson and Tina T. Steenerson .... under the laws of .... SOUTH CAROLINA ....., whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Twenty-Five . Thousand .Five .. .Hundred. & .No/.100. (\$25.,.500..00). ----Dollars, which indebtedness is evidenced by Borrower's note dated... May .26, .1982......(herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... May. 1., .. 2002.............

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ..... Greenville ................. State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of City of Mauldin, in Austin Township, and being known and designated as Lot No. 18 of a subdivision known as Glendale III, a plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book 4R, at Pages 83 and 84, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northeastern side of Fargo Street at the joint front corner of Lots Nos. 17 and 18 and running thence with the curvature of the Northeastern side of Fargo Street, S. 36-00 E. 51.9 feet to a point; thence continuing with the Northeastern side of Fargo Street, S. 43-56 E. 40.8 feet to a point at the joint front corner of Lots Nos. 18 and 19: thence N. 46-04 E. approximately 183.4 feet to a point in Gilder Creek at the joint rear corner of Lots Nos. 18 and 19; thence with Gilder Creek as a line approximately N. 40-33 W. approximately 151.6 feet to a point in Gilder Creek at the joint rear corner of Lots Nos. 17 and 18; thence S. 28-21 W. approximately 194.3 feet to a point on the Northeastern side of Fargo Street at the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of John E. Micklo and Sharon B. Micklo dated Apr. 23,1982, and recorded in the RMC Office for Greenville County, S. C. in Deed Book Wy, at Page <u>537</u>.

which has the address of ... 945 Fargo Street Mauldin [City] S. C. 29662

. . . . (herein "Property Address"); [State and Zip Code]

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

