| | ASSIGNMEN | T |
|----------------------------------|--|--|
| STATE OF SOUTH CAROLINA | ASSIGNMEN FILED CO. S. C. | BOOK 1570 PAGE 900 |
| COUNTY OF GREENVILLE | 3 47 AH 182 | |
| FEDERAL SAVINGS AND LOAN A | ASSOCIATION OF SOUTH (| OAN ASSOCIATION SAME AS FIRST CAROLINA d, conveyed and set over to |
| Southeastern Savings & Los | an Company as A | ssignee, its successors, represen- |
| | | interest in and to a certain |
| Mortgage executed by <u>Jose</u> | ph R. Sitko and Vicki | e R. Sitko |
| Loan Association of South | Carolina | same as First Federal Savings and Mortgage Book 1539 |
| page 261 in the off | ice of R.M.C. | of <u>Greenville</u> |
| County, South Carolina. | | |
| above Assignee, its succes | sors, representatives rein, the indebtednes | ls and conveys and assigned to the and assigns, the aforesaid Mortgag s secured thereby together with all therein contained. |
| The Assignor herein has th | is day sold and assig | ned to the Assignee herein the note |

successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this

secured by this Mortgage and this transfer is made to secure the Assignee, its

Manay (L.S.)
Bernita Starks (L.S.)

Georgia G. Swith Vice President

STATE OF SOUTH CAROLINA

SWORN to before me this 7th

COUNTY OF GREENVILLE

PERSONALLY appeared before me Nancy C. Whitmire who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAM ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Bernita Starks witnessed the execution thereof.

Notary Public for South Carolina
My Commission Expires January 29, 1989

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MAY 2 5 1982 at 9:47 A.M.

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