STATE OF SOUTH CAROLINA)

Dela Marie II
FOR VALUE RECEIVED, the undersigned South Carolina Federal Savings
and Loan Association, Columbia, South Carolina, a corporation, does
hereby transfer, assign, set over, and convey to The Lomas & Nettleton
Company, its successors and assigns, that certain mortgage executed by
Charles C. Kidney to South Carolina Federal
Savings and Loan Association which mortgage is recorded in the office
of the RMC for Greenville County, South Carolina, in
Mortgage Book 1570 , at Page 288 , together with all the notes and
indebtedness secured by said mortgage; and the undersigned does hereby
remise, release, quit claim, and convey to the transferee herein all
of the right, title, and interest of the undersigned in and to the
property described in and conveyed by said mortgage. The undersigned
is now the owner of the said debt and mortgage, and warrants that
there is owing on said mortgage indebtedness the principal sum of
\$ 49,550.00 together with interest thereon at the rate of
15.50 percent per annum from May 19, 1982
IN WITNESS WHEREOF, South Carolina Federal Savings and Loan
Association, its <u>Vice President</u> , has caused its corporate
seal to be hereunto affixed this 19th day of May , 1982.
WITNESSES: SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION (Seal)
By By By
STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)
PERSONALLY appeared before me Wendy Aaron and
made oath that (s)he saw the within-named William D. Holbrook
Vice PRESIDENT , sign, seal, and as the act and deed of
South Carolina Federal Savings and Loan Association, deliver the
foregoing Assignment; and that deponent with David B. Walters
witnessed the execution thereof.
SWORN to before me this 19th hat of May 19 82
D- MW (L.S.) Who Compignion Expires: 6-21-94
My Commission Expires: 6-21-84

RECORDED WAY 2 4 1982

at 10:20 A.M.

26084