Mortgagee's Mailing Address: c/o American Federal Savings and Loan Association P. O. Box 1268, Greenville, S. C. 29602

GF

MORTGAGE

800x 1570 PAGE 487

- RSLEY 20th(herein "Borrower"), and the Mortgagee, Pine Knoll Investors, a General Partnership a corporation organized and existing under the laws of the State of South Carolina , whose address is 2718 Wade Hampton ... Blvd., Greenville, S. C. 29615 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . Twenty. Two Thousand, Nine Hundred Fifty and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated... May 20, 1982...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2012

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 13 of The Woodlands Horizontal Property Regime, as is more fully described in Master Deed dated November 3, 1981, and recorded in the R.M.C. Office for Greenville County, S.C., in Deed Book 1157 at Pages 901 through 963, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 8-P at Page 45.

This is the identical property conveyed to the Mortgagor herein by Pine Knoll Investors, a General Partnership by deed of even date and to be recorded herewith.

This mortgage is junior in lien to that certain note and mortgage executed to American Federal Savings and Loan Association of even date in the original sum of \$16,000.00 and to be recorded herewith.

THIS MORTGAGE IS SUBJECT TO A MODIFICATION AGREEMENT BETWEEN BORROWER AND LENDER HEREIN.

Unit 13, The Woodlands Condominium Greenville which has the address of [City]

....(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA —1 to 4 Family —6/75—FNMA/FHLMC UNIFORM INSTRUMENT

8 W $\boldsymbol{\varphi}$ 5

04

0