BOOK 1570 PAGE 282

STATE OF SOUTH CAROLINA )

RELEASE OF MORTGAGE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby release from the lien of that certain mortgage recorded in Mortgage Book 1570 at Page 211 on May 17, 1982 the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #19 on plat of property entitled PARKSTONE which plat is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42.

IN WITNESS WHEREOF, I have hereunto set my hand

and seal this 14th day of	May ,	1982.
IN THE PRESENCE OF:  Beverly C, Mulot	F. H. Gillesp	ie Oklafik
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	)	PROBATE

PERSONALLY appeared before me the undersigned witness who on oath states that (s)he saw the within named F. H. Gillespie sign, seal and as his act and deed, deliver the within written RELEASE OF MORTGAGE, and that(s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of May, 1982.

Notary Public for South Carolina
My Commission Expires: //-/9-90

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