Pu 187 MORTGAGE

May 19.82, between the Mortgagor, ... CHRISTINA CHALKER WHITWOR . (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION ______, a corporation organized and existing under the laws of. THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA

WHEREAS, Borrower is indebted to Lender in the principal sum of. Thirty-Six Thousand and . No./100 (\$36, 000, 00) ------ Dollars, which indebtedness is evidenced by Borrower's note dated...May. 14. 1982..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. May. 1, ... 2012......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Archdale Drive in the City of Mauldin, being shown and designated as Lot No. 51 on plat of Montclaire Subdivision, Section 3, dated April 17, 1967 prepared by R. B. Bruce, RLS, recorded in the RMC Office for Greenville County in Plat Book WWW, Page 57 and having, according to said plat and also as shown on a more recent survey entitled "Property of Christina Chalker Whitworth", prepared by D. F. Chalker, RLS, dated May 8, 1982, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwestern side of Archdale Drive at the joint front corner of Lots 51 and 52 and running thence along the common line of said lots, N 60-42 W 150 feet to an iron pin in the line of Lot No. 44 at the joint rear corner of Lots 51 and 52; thence along the rear line of Lot No. 51, N 29-18 E 100 feet to an iron pin at the joint rear corner of Lots 50 and 51; thence along the common line of said lots, S 60-42 E 150 feet to an iron pin on the northwestern side of Archdale Drive at the joint front corner of Lots 50 and 51; thence along Archdale Drive, S 29-18 W 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagor herein by deed of Merrill Lynch Relocation Management, Inc. dated April 28, 1982 and to be recorded of even date herewith.

117 Archdale Drive, Mauldin, South Carolina 29662 Σ which has the address of [City]

... (herein "Property Address");

[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-Himents now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions Heted in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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