(City)

35

MORTGAGE

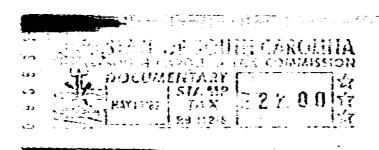
THIS MORTGAGE is made this	14th Bowers a	day of		Мау		
	(herein	"Borrower"), and u	ne	Mortgagee,	First	Federal
Savings and Loan Association, a corpo of America, whose address is 301 Colle	ration orgainge Street, (nized and existing und Greenville, South Caro	er u line	he laws of the h (herein "Le	nder")	

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-five Thousand and Dollars, which indebtedness is evidenced by Borrower's (herein "Note"), providing for monthly installments of principal May 14, 1982 and interest, with the balance of the indebtedness, if not sooner paid, due and payable on_ June 1, 2012, :

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina: in the County of.

ALL that certain piece, parcel or unit situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit No. 67 of HOLLY TOWNE HORIZONTAL PROPERTY REGIME as is more fully described in Master Deed dated December 3], 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1141, at pages 921 through 993, inclusive, and survey and plot plan recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 8-L, at page 37.

This is the same property conveyed to the Mortgagors by Nelson & Putman Builders, Inc. by deed of even date, recorded herewith.



Simpsonville OHILL which has the address of

s. c. 29681 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

MY17 $^{\infty}_{\mathbf{c}}$