	ET WAY OF TOWN	F10	BOOK 1569 PAGE 938	,
City	MAY 1 2 1982	MORTGAGE		
	RMC			
STATE OF SOUTH CAROLINA COUNTY OF Greenville SS.	Maller	11413 - 14-44	ederick Taylor, Sr. and thews Taylor	
This Mortgage, made this 5th day of _	May 1982	hw and between		•
hereinafter referred to as Mortgagors, and Dial	Finance Company of South Cal	2//2 22	, hereinalter referred to as Mortgagee, witnesseth:	
default in making any monthly payment shall, ing unpaid on said note at once due and payabl	at the option of the noider of said nou- le.	e, and without notice of deniant of	ortgagee and evidencing a loan made to Mortgagors ince may be made in any amount at any time, and less required by law, render the entire sum remain-	<b>1</b>
and before the seeling and delivery of these of	resents receipt whereou is never a color	Mittiged, are nice speakers prices to	ragors in hand well and truly paid by Mortgagee at rant, bargain, sell and release unto the Mortgagee.	. <b>.</b>
its growers and assigns the following describ	hed real estate, situated in the County of	Greenville	and State of South Carolina, to wit:	1:
<pre>ll that lot of land in the ion I, on plat of Jenkins lat Book 4-M, at page 197, o-wit:</pre>	Estates Southwest recommonders, and having, according	orded in the RMC Off	rolina, shown as Lot No. 6, fice for Greenville County in following metes and bounds,	.n
nd running thence S. 63-36 ron pin on the northern si o an iron pin; thence with To have and to hold, with all and singular the and this instrument is made, executed, sealed described Note according to the terms thereof, force and virtue. Upon default in making any payable by the exercise of the option of accele	W., 270.3 feet to an ide of Loraine Drive; the intersection of the rights, members, hereditaments and and delivered upon the express conditionand all other sums secured hereby, the	iron pin; thence N thence with said Dr said Drive and said appurtenances to the said premise on that if the said Mortgagors sh on this Mortgage shall cease, deter-	ad at the corner of Lot No.  26-24 W., 170 feet to an ive, N. 63-36 E., 242.4 feet Road, S. 71-52 E., 35.5 fees belonging, unto said Mortgagee, provided always hall pay in full to the said Mortgagee the above mine and be void, otherwise it shall remain in fulum remaining unpaid on said Note shall be due and by law for the purpose of satisfying and paying the	cover
entire indebtedness secured hereby.  This mortgage is given to secure the payment Mortgagors however evidenced. It is understo secured by this mortgage; provided however the principal amount of \$75,000, plus interest the	hat the total amount of existing indebt	edness and future advances outstan	res which may hereafter be owing to Mortgagee b and advances to Mortgagors, all of which will b ading at any one time may not exceed the maximum	ry xe m
	dy possess and own said property free	and clear of all encumbrances exo	ept as otherwise noted, and will warrant and defen dies bereunder shall not be a waiver of its rights t	zd to
Signed, sealed and delivered in the presence of	E:	1 1.	1110 -	¬
Canana Mo	ris	Jesse Fredery	Sign Here	
Jany Rugin	<u> </u>	Helda (1). Ja	Sign (Seel) Sign Here	1
STATE OF SOUTH CAROLINA COUNTY OF Greenville ss.				
Personally appeared before me the undersigne going instrument for the uses and purposes th	ed witness and being duly sworn by me servin mentioned, and that he, with the	made onth that he saw the above other witness subscribed above, with	named mortgagor(s) sign, seal and deliver the for meased the due execution thereof.	·e-
Seb M	Anv	82	1. 1 (1) (Wh.)	
Sworn to before me this 5th day of M		by Mortgagee named above	NOTARY PUBLIC FOR SOUTH CARGLINA	_
	Ints instrument prepared	by protegagee names accord		
	RENUNCIATIO	ON OF DOWER	NE THINK AY TO 1 A 11	
STATE OF SOUTH CAROLINA COUNTY OF Greenville				? ?
	ined by me, did declare that ane does tre ish unto the above-named Mortgagee, its		ove-named Mortgagor, did this day appear before mapulsion, dread or fear of any person or persons whose terest and estate, and also all her right and claim	
Contract of the second second second second		Hilda	Matthew Jagle	
Given under my hand and soal this 5th	_day of May	19 82 Ku	Lauf W Gut (Seal	<u>n</u>
942 J76 SC (\$	ONTILUED ON MEXT PAGE)	• • •	600 4.00CI	

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