FIRST FEDERAL SAVINGS & LOAN ASSN. OF SOUTH CAROLINA 8001 1539 FAGE 673

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## **MORTGAGE**

THIS MORTGAGE is made this day ofApril,
82 between the Mortgagor. Charles W. Moore and Peggy W. Moore
(herein "Borrower"), and the Mortgagee, First Federal vings and Loan Association, a corporation organized and existing under the laws of the United States America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of \$10,000.00 (Ten Thousand) Dollars, which indebtedness is evidenced by Borrower's
ote dated April 30, 1982 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1st, 1992;
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest ereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect e security of this Mortgage, and the performance of the covenants and agreements of Borrower herein ntained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by ender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, ant and convey to Lender and Lender's successors and assigns the following described property located the County of
Il that certain piece, parcel, or lot of land, with all improvements thereon, r hereafter to be constructed thereon, situate, lying and being in the State f South Carolina, County of Greenville, Town of Fountain Inn, on the ortherly side of Belmont Drive, being shown and designated as Lot No. 23 and he westerly one-half (2) of Lot No. 22, on plat entitled "Addition to Belmont Estate ecorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", t Page 87, and having, according to said plat, the following metes and bounds, towing
EGINNING at a point on the northerly side of Belmont Drive, at joint front corner f Lots Nos. 23 and 24, and running thence with the joint lines of said lots N. 7-20 E 286.5 feet to a point; running thence S. 6028 E. 150 feet to a point at the enter of the point of the northerly side of Belmont Drive; running thence with the ortherly side of Belmont Drive, N. 60-28 W. 50 feet to a point; thence continuing ith the northerly side of Belmont Drive, N. 55-30 W. 101.8 feet to the point of EGINNING.
his being the same property conveyed to the mortgagor by deed of Billie C. atton and Melvin K. Younts and recorded in the RMC Office for Greenville ounty on March 17, 1967 in Deed Book 815 at Page 517.
his is a second mortgage and is Junior in Lien to that mortgage executed by harles W. and Peggy W. Moore which mortgage is recorded in RMC Office for reenville County on October 12, 1977 in Book 1412 at Page 704.
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which has the address of Belmont Drive, Fountain Inn, (City)
6C, 29644 (herein "Property Address");
(State and Zip Code)
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
the improvements now or hereafter erected on the property, and all easements, rights, appurtenances,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 5 TO - FNMA/FHLMC UNIFORM INSTRUMENT and amendment adding Para 24