STATE OF SOUTH CAROLINA COUNTY OF

PROBATE

| saw the within named Bulaca f fruc | by_ita_duly_authorized_officer(s) |
|---|---|
| asas | sign, seal and deliver the |
| within Modification and Extension Agreem | ent and that (s)he with the other witness |
| subscribed above witnessed the execution | thereof. |
| | |
| | Salara C. Bayfint |
| Sworn to before me this | |
| day of Maril 1982 | |
| Mila II Show | |
| Notary Public for S. C. My commission expires 1-27-91 | |
| STATE OF SOUTH CAROLINA COUNTY OF | PROBATE |
| Personally appeared before me the unders | signed witness who made oath that (s)he |
| saw the within named Southern Bank and | rust Company by its duly authorized |
| officett Leelu M Thank of the State | Vice Mesedenigh, seal and deliver |
| the within Modification and Extension Ag | greement and that (s)he with the other |
| witness subscribed above witnessed the e | execution thereof. |
| | Salve Crayper |
| ,-7 | |
| Sworn to before me this | , |
| day of <u>Ufflu</u> , 19 <u>12</u> | ! |
| Mil II Ibu | |
| Notary Public for S. C. | - |
| My commission expires 1-27-41 | _ |
| | () () () () |
| ECORDED APR 9 1982 at 11:27 A. | м. 22673 |
| Note Department Processing: (1) Original to be recorded and processing to be placed in note jacons. | |

the R. M. C. for Greenville
County, S. C., at 11:2% clock
A.M. APT 9, 19 82
and recorded in Real - Estate
Mortgage Book 1567
at page 663

R.M.C. for G. Co., S. C.

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