| . AN | ND IT IS AGREED by and I | between the said parties that said Mortgagor, | Susan A. Burr | 800x15 | 165 PAGE | 557 |
|-------------|--|---|---|---------------------------------------|-----------------------|--|
| to hold an | id enjoy the said Fremises u | ntil default shall be made. | | (Sames) | | |
| WITNESS | (his, her, their) | Right vT | day ofMar | ren | | |
| in t | he year of our Lord one tho | usand, nine hundred and | no . | | | • |
| Signed, sea | aled and delivered in the pro SI <i>W. Gin</i> | | ortgagors) Od | usax A.X | Surce H | Dax st |
| | 4 Themis & | | | | | |
| | 1 7 | 8 | | | | |
| | | | | | | (L.S.) |
| | | | | | | (L.S.) |
| | The State of So | outh Carolina | | Probate | | |
| PERSONA | ALLY appeared before me. | W Code In | | | | and made out |
| • | he saw the within named | Susan A. Burnett Smith | | ** Love *** | | and made dam |
| | , | deed deliver the within written deed, and that | t ha with V | Janice Bur | gess | |
| | | — | it ne with 2 | | • | and the off |
| | efore me this Ninth | | witnessed the execution thereof. | | | |
| Sworn to b | efore me this NINCH | (J4) | 111/ | 1. |) | |
| 01 | and of French | , AD, i9_82_} | Mi. G | aun J | 7. | Province To a second se |
| My Pon | Bukijou Explication | (L.S) | | | | |
| • | The State of So | outh Carolina | | | | |
| | | County | Mortgagor is | a woman. | | |
| i. . | | · | | Notary Public, do I | nereby certify u | nto all whom it |
| may concer | rn, that Mrs. | | | | , the wife of the | e within named |
| | | | | , did this day app | ear before me, | and upon being |
| whomsoev | er, renounce, release and for | ne, did declare that she does freely, voluntarily ever relinquish unto the within named Commerc | and without any control of Credit Corporation | npulsion, dread or n | fear of any per | son or persons |
| | | (Cit,) | | | | |
| and assigns | s, all her interest and estate, en under my Hand and Seal | and also all her right and claims of Dower, of, | an or to all and singu | os of Mongagee) Har the premises v | tithin mentione | d and released |
| day of | chi diketi iliy tizka ako seal | A D 19 | | | | |
| AD IA | | | (Wife's signiture) | | | |
| | Nixary Public Ear S | | | | | |
| | | CONTINUED ON N | EXT PAGE) | | | |
| S | ^{بة} 5 | | 0 | | | |
| Greer, | .o. M | I hereb Mortgag at and was dexes c Clerk o Sessions | Ş | | Su | |
| 4 | THE NA | I hereby e Mortgage v at M. and was imr dexes an of Re Clerk of Ce Sessions for | <u>X</u> | | Swan | |
| S.C. | THE NAME AND MAIL OF THE MORTG, COMMERCIAL CREDIT P.O. Box D | I hereby certify that the Mortgage was filed for at M. o'clock on the and was immediately ented exics and duly redexes and Estate More Clerk of Court of Commissions for | OMMERCIAL | | ~ | 77 |
| | AL AL | certify was fi d. o'cloc mmediat and d Real Es Court o or | ΣĬ | | Bu | REAL |
| 29652 | CR END | tify that s filed clock on diately e duly Estate 1 t of Co | | | net | EST |
| ~ | E ORT | that the iled for the ck on the cety entered uly recentate Morty formmon Co | CREDIT | 70 | FROM t Smi | ATE |
| | NAME AND MAILING OF THE MORTGAGE RCIAL CREDIT CC | by certify that the withinge was filed for record. M. o'clock on the day of as immediately entered upon a and duly recorde of Real Estate Mortgages, of Court of Common Pleans for County. | | | FROM Burnett Smith | ESTATE MOR |
| | OR DEED A | of pon the ded | 8 | • • • • • • • • • • • • • • • • • • • | i i | |
| | ING ADDRESS AGEE IS CORPORAT | | ORPORA: | | | GAGE |
| | ₹ | Real Estan my office 19 he proper in Book ge and Gener | SK SK | 1 | | m |
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