LONG, BLACK & GASTON BOOK 1504 PAGE 959

AND IT IS FURTHER AGREED, by and between the parties that should legal proceedings be instituted for the foreclosure of this mortgage, or should the mortgagee become a party to any action by reason of this mortgage, or should the debt secured hereby be placed in the hands of an attorney at law for collection, by suit or otherwise, all reasonable expenses incurred by the mortgagee, including a reasonable attorney's fee, not to exceed 15% of the unpaid balance, shall thereupon become due and payable as a part of the debt secured hereby, and may be recovered and collected hereunder.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties, that if the mortgagor does and shall well and truly pay, or cause to be paid, unto the mortgagee, its his successors, heirs and assigns, the debt or sum of money aforesaid, with Finance Charge thereon, and if any shall be due, according to the true intent and meaning of the note and this mortgage, then this mortgage shall cease, determine, and be utterly null and void; otherwise it shall remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that the mortgagor is hould hold and enjoy the premises until default shall be made.

Any reference in this irrestrument to the plural shall include the singular, and any reference to the neuter shall include the male and female, the male shall include the female, and vice versa.

WITNESS the hand and the seal of the mortgagor.

| March 1 IN THE PRESENCE OF Lichard | 3 (3 nou | | 19 | OHN H. BA ALALKY DROTHY BA | RNETT RNETT | p ar E | nli | t. | (SEAL) |
|--|--|--|-------------------------------------|--|---|-----------------------------------|--|---------------------|-----------------|
| STATE OF SOUTH CAR | | PROB | ATE | C^{*} | | | | | |
| COUNTY OF Gre | | | | | _ | | | | |
| PERSONALLY appear and deed deliver the within | ed before me the unders n written mortgage, and t | igned witness and made on hat (s)he with the other wit | h that (s)he sa tess whose sign | a the within nam ature appears ab | vo mortga | gor, syen. ed the exe | and Sea cution t | l, and a hereof. | s his act |
| | Wayah 1 | 1002 | W | chard | ONITALES | <u> In</u> | reent | | |
| SWORN to before me (da | March 1 | , 1982 | | | | | | | |
| W.C. | 2 7 2 7 | (SEA1 | .) | | | | | | |
| NOTARY PUBLIC FOR | 10-02-91 | | | | | | | | |
| My Commission Expires: | | | | | | | | | |
| STATE OF SOUTH CAL | | RENUNCIATIO | N OF DOW | EK . | | | | | |
| | enville | | | | | 1. | _ | • | |
| appear before me and, up | on being privately and se persons, whomsoever, re | rtify unto all whom it may conceparately examined by me, of enounce, release and forevent and claim of dower in or the state of the sta | ird declare that ir relinguish u | she does treely, v | oluntarily i imed morti | and withou | ut anv cu | ינכו שים נוווי | on, ureau |
| | | | D. | walky | Ba NIFE OF MO | USICAGOR) | te | <u> </u> | |
| SWORN to before me (d | March 1 | , 1982 | - DO | ROTHYBA | | | | | |
| <u>w. c.</u> | ~ 2 | (SEA | l.) | | | | | • | |
| NOTARY PUBLIC FOR | 10 2 01 | | | | | | | | |
| My Commission Expires | 10 2 31 | | | | | | | | |
| The debt secured by The | is mortgage having been | REAL ESTATE MORT (paid in full, this mortgage is | | | ereof disch | argęd | | | |
| This day of . | | . 19 | BarclaysA BarclaysA | americanCorpo American/Fina | oration, oncial | ioing bu | isiness | as | |
| | WITNESS | | Ву | | VICE PRES | DENT | | | |
| | MAR 3 _ 1982 | at 10:23 Z | х.М. | | | ' | 1 | 958 | 85 |
| 1385 | | 229 | u | I hereby certify that the within Real Estate Mortgage was filed for record in my office at 10:23 A.M. o'clock on the 3xd | day of Mar. 19 82 and was immediately entered upon the proper | 1564 | | y, S. C. | |
| 8 | | ratio ncial x 5 C. | AG | Real En my o | n the | 988 | | County, S. | 45 |
| NAS 3 | and | rpora | RTG | ithin ord ii the | lodn | 100 | | | s S |
| ROLI | 1 | canCo sinces a ican/l ican/l gagec fice | ΘW | he w rece ck or | tered | n D | i. | | วมสา |
| NEA UTH CAROLINA GREENVILLE | Barnette Barnette Morigagor | . 유 로 티 는 때 -년 | REAL ESTATE MORTGAGE | that t d for o'clo | Mar. | corde | Sac X | ل | 38 Savannah |
| OUTH O | HHZ RR CHH | Amer doing by NAme Mol St O: eenv: | STA | riffy of file | Ma | uly re | X X | Greenville | 06.3 56.3 |
| F SO | | clays, rclays Pos Gr. 296 | AL E | e war | imme | nd dt | State | onv | \$5,10 Lot 5 |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | John H. Dorothy | Bar Ba | 8 | I hereby certify that the within Mortgage was filed for record in at 10:23 A.M. o'clock on the | of was | indexes and duly recorded in Book | of Keal Estate Mortgages, page R.M.C. Keresoxxxxxxxx | 945 | 유 지 |
| STA STA | 0 00 | Add | 1 | W = | day and | inde | N.N | | |

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