GREEN FILED CO. S. C. TEB 17 11 26 AH '82 DONN & MARKERSLEY R M.C.

MORTGAGE

THIS MORTGAGE is made this 17th 1982, between the Mortgagor, CONRAD P. LEO and JA (herein "I	day of,
1982, between the Mortgagor, CONRAD P. LEO and JA	YE A. LEO
Savings and Loan Association of South Carolina, a corpora the United States of America, whose address is 301 Colleg "Lender").	tion organized and existing under the laws of
WHEREAS, Borrower is indebted to Lender in the princi HUNDRED and no/100 (\$41,300.00) Dollars, who note dated February 17, 1982, (herein "Note"), production of the indebtedness, if not so the indebtedness, if not so the indebtedness, if not so	widing for monthly installments of pringipal
TO SECURE to Lender (a) the repayment of the indebt thereon, the payment of all other sums, with interest thereof the security of this Mortgage, and the performance of the contained, and (b) the repayment of any future advances. Lender pursuant to paragraph 21 hereof (herein "Future Agrant and convey to Lender and Lender's successors and as in the County of	ovenants and agreements of Borrower herein, with interest thereon, made to Borrower by Advances"). Borrower does hereby mortgage,
LL that piece, parcel or lot of land, situate, larolina, County of Greenville, in the Town of Sisouth side of Sellwood Circle and the east side of 233 on plat of Section III of Westwood Subdiver Greenville County, S. C., in Plat Book 4-N at plat, the following metes and bounds, to-wit:	mpsonville, Austin Township, on the of Brushwood Lane, being shown as vision, recorded in the RMC Office
BEGINNING at an iron pin on the south side of Sellots 233 and 234, and runs thence along the line from pin; thence along the line of Lot 232, S. 76 east side of Brushwood Lane; thence along Brushwolron pin at the intersection of Brushwood Lane and Intersection of said Lane and Circle, N. 30-17 E. side of Sellwood Circle; thence along Sellwood Circle; thence along Sellwood Circle, N. corner.	of Lot 234, S. 7-53 E. 139.5 feet to an 5-52 W. 91.5 feet to an iron pin on the bod Lane, N. 13-20 W. 115.9 feet to an and Sellwood Circle; thence with the 36.2 feet to an iron pin on the south trole, N. 73-53 E. 20 feet to an iron
Subject to all restrictions, setback lines, roadwappearing of record, on the premises, or on the reproperty hereinabove described.	vays, easements and rights-of-way, if an recorded plat(s), which affect the
Being the same property conveyed to the Borrowers Barton by deed of even date herewith and filed fo in Deed Book //62, page _559, in the RMC Off	or record contemporaneously herewith
	DOCUMENTARY STAMP STAMP STAMP STAMP STAMP
which has the address of	Simpsonville (City)
South Carolina 29681 (herein "Property Addi	ress");
TO HAVE AND TO HOLD unto Lender and Lender's su	ccessors and assigns, forever, together with all

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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