JE PROGRAMMENT

GREEN, FILED CO. S. C. IEB & 4 02 PH 182

BONNEL MANKERSLEY R. M.C.

in the County of _____ Greenville

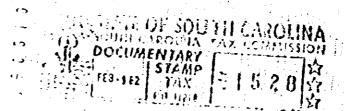
MORTGAGE

THIS MORTGAGE is made this			
19_82, between the Mortgagor,K.	<u>Stephen Rice and M</u>	ary Elizabeth S.	Rice
Savings and Loan Association of South	, (herein "Borr n Carolina, a corporation		
the United States of America, whose a "Lender").			
WHEREAS, Borrower is indebted to		indebtedness is evi	denced by Borrower's
note dated <u>February 9, 1982</u> , and interest, with the balance of the inc 2012;			
TO SECURE to Lender (a) the reparthereon, the payment of all other sums,	with interest thereon, ad	dvanced in accordar	nce herewith to protect
the security of this Mortgage, and the p contained, and (b) the repayment of a Lender pursuant to paragraph 21 here	ny future advances, wit of (herein "Future Adva	th interest thereon, ances"), Borrower d	made to Borrower by oes hereby mortgage,

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southwestern side of Lenhardt Road and being known and designated as Lot No. 20 on plat of WHITE OAK HILLS SUBDIVISION recorded in the RMC Office for Greenville County in Plat Book 7-C at Page 95 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from James W. Skelton, Sr. recorded in the RMC Office for Greenville County of even date herewith.

THE mailing address of the Mortgagee herein is P. O. Drawer 408, Greenville, South Carolina 29602



which has the address of 604 Lenhardt Road Greenville (City)

South Carolina 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

(J. C.C.C.)

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