



In witness whereof the said Mortgagor pursuant to authority contained in resolution of its board of directors has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers

on this the 29th day of December, 1981

Signed, Sealed and Delivered In the Presence of:

John H. ...
Sara A. Barfield

BOOTH ELECTROSYSTEMS, INC. (SEAL)

E. Allen Snape, III
by E. Allen Snape, III
its President

and by
its

State of South Carolina
Greenville County

Personally appeared before me *James M. Shumaker, Jr.* and made oath that *he* saw the within-named Booth ElectroSystems, Inc. by its duly authorized officers.

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the written Mortgage, and that with *Sara A. Barfield* the other witness named above witnessed the execution thereof.

Sworn to before me this 29th day of December, 1981
Sara A. Barfield
Notary Public for South Carolina
My commission expires: 9/23/90

John H. ...

(SEAL) 14924
RECORDED DEC 29 1981 at 11:07 A.M.

11924
DEC 29 1981
State of South Carolina
County of GREENVILLE

MORTGAGE

Booth ElectroSystems, Inc.

TO
South Carolina National Bank
Post Office Box 969
Greenville, S. C. 29602

Filed for record in the Office of the R. M. C. for Greenville County, S. C., at 11:07 o'clock A.M. Dec. 29, 1981 and recorded in Real - Estate Mortgage Book 1560 at page 604

R.M.C. for G. Co., S. C.

Filed this ___ day of ___, A.D. 19___ at ___ o'clock, ___ M. and recorded Vol. ___ Page ___ Fee, \$

Register Mesne Conveyance, County S.C.
\$200,000.00
U.S. Hwy. 25 Bypass
8.30 Acres
Easement & R/W

0607

14328 RV.2