| AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or |
|---|
| otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured |
| by this mortgage, and shall be included in judgment of foreclosure. Witness Hand and Seal this 2 Let day of December in the |
| WITNESS Hand and Seal this 文本 day of 分類 the 数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数数 |
| ardx 206th year of the Sovereignty and Independence of the United States of America. |
| GV ASSOCIATES, an Illinois |
| By: Balcor Partners-XI General Partner |
| IN THE PRESENCE OF PROPERTY REPORT ASSOCIATES VI. a '1 e) |
| General Pertnership, General Partner of Balcon bartners-XI |
| Partner of Balcon bartners-XI By: James E. Finley, Partner of RGF-Balcor Associates II. |
| of RGF-Balcor Associates II.S.) |
| |
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| |
| STATE OF SOUTH CAROLINA) PROBATE |
| COUNTY OF RICHLAND) |
| PERSONALLY appeared before me, GARRY W COHEN, and made oath that |
| he saw the within named GV ASSOCIATES, an Illinois Limited Partnership |
| by its general partner, Balcor Partners-XI, by its general partner, |
| RGF-Balcor Associates II, by its general partner, JAMES E. FINLEY, sign, seal and as its act and deed, deliver the within-written |
| Mortgage for the uses and purposes therein mentioned; and that he |
| with Amy R. Moore, witnessed the execution thereof. |
| SWORN to before me this |
| 22nd day of December, 1981. |
| O = 0 |
| Cong & Moore (L3) |
| Notary rubile for S. C. |
| My Commission Expires: 12/5/90 |
| |
| |
| does freely, voluntarily, and without any compulsion, dread or fear of any person or persons wnomsoever, renounce, |
| release and forever relinquish unto the within-named |
| Telease and torever reiniquisis and the manuscript |
| and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the |
| premises within mentioned and released. |
| |
| Given under my Hand and Seal this |
| day of, A. D. 19 |
| |
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| |
| (L. S.) |
| Notary Public for South Carolina. |
| <u>.</u> |
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