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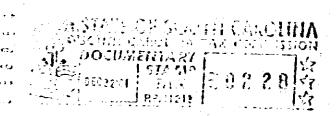
3 32 PH '81 MORTGAGE

BONG TO ME ERSLEY

Being known and designated as Unit No. 1-H of Town Park of Greenville, S.C. Horizontal Property Regime as is more fully described in Master Deed dated June 5, 1970 and recorded in the RMC Office for Greenville County, S.C. in Deed Book 891 page 243, as amended by amendment to Master Deed recorded July 15, 1971 in Deed Book 920 page 305, and survey and plat plan recorded in Plat Book 4G at pages 173, 175, and 177.

This being the same property conveyed to the mortgagor herein by deed of Charles E. Butler Builders, Inc. dated August 31, 1978 and recorded in the RMC Office for Greenville County on September 1, 1978 in Deed Book 1086 at Page 675.

This is a second mortgage and is junior in lien to that mortgage executed to Charles C. Fowler which mortgage is recorded in RMC Office for Greenville County in Book 1443 at Page 66 on September 1, 1978.



which has the address of ______Unit_1-H_Town Park Condominiums, East North Street,

Greenville, S.C. 29615 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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4328 RV.2

分别的**对于**