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2031559 PASE 554

MORTGAGE

THIS MORTGAGE is made this	11th	day	rof	DECEMBER		
	DAN JOYN	<u>ER AND CHARL</u> Í	ES E.	UPCHURCH		
	(herein	"Borrower"), and	d the	Mortgagee,	First	
Savings and Loan Association, a corp of America, whose address is 301 Co	poration organ llege Street, G	ized and existing treenville, South C	under (Carolin	the laws of the a (herein "Ler	Unite ider").	d State:

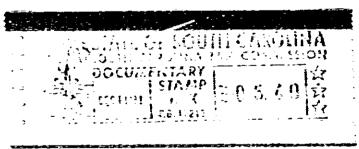
WHEREAS. Borrower is indebted to Lender in the principal sum of FOUR HUNDRED FIFTY AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated DECEMBER 11, 1981, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JANUARY .1, .1986.....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE , State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina and being shown and designated as Lots Nos. 1, 2 and 3 on a Plat of property of Roy J. Meaders recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "UU" at Page 79 B and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western side of Biltmore Avenue at the joint front corner of Lots 3 and 4 and running thence N. 83-06 W. 107.9 feet to a point; thence running S. 8-00 W. 69.7 feet to a point; thence running N. 82-54 W. 57.9 feet to a point; thence running S 8-31 W. 56.1 feet to a point; thence running N. 79-50 W. 66.2 feet to a point; thence running N. 10-53 E. 182.6 feet to a point; thence running with Pearl Avenue N. 82-14 E. 59.6 feet to a point; thence continuing N. 82-22 E. 60.1 feet to a point; thence continuing N. 80-28 E. 100.3 feet to a point; thence running S. 2-05 W. 119.4 feet to the point of beginning.

Derivation: Deed Book <u>//59</u>, Page <u>389</u> - Robert L. Watkins, Jr., and Tamara A. Watkins 12/11/81



which has the address of Lots Nos. 1, 2 and 3 Greenville

S. C. (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHENC UNIFORM INSTRUMENT (with amendment adding Para 20)

(C)

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