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MORTGAGE

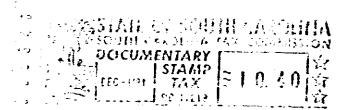
THIS MORTGAGE is made this _ 19_81_, between the Mortgagor,	24th	day of	f <u>N</u>	lovember _		,
	Donna J. Ba	erker "Borrower"), and t	the l	Mortgagee,	First F	 'ederal
Savings and Loan Association, a cor of America, whose address is 301 Co	poration organ	nized and existing und	ler th	e laws of the	e United	States
WHEREAS, Borrower is indebted	to Lender in t	he principal sum of _ ollars, which indebted	Tw ness	enty Six I is evidenced	thousand	d ower's

note dated November 24, 1981, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Butler Drive and being known and designated as Lot No. 2 on plat entitled "Property of T.D. Burdette" recorded in the RMC Office for Greenville County in Plat Book 4-F at Page 37, said lot containing two (2) acres according to said plat, having such metes and bounds as shown thereon. Reference to said plat is made for a more complete description.

This being the same property conveyed to Mortgagor by deed of John Van Barker, Jr. dated August 22, 1980 and recorded in Deed Book 1131 at page 830 on August 25, 1980.

This mortgage is a junior lien to that certain mortgage from Donna J. Barker to First Federal Savings and Loan Association recorded in Mortgage Book 1519 at page 576 on October 8, 1980 in the original amount of \$80,000.00.



which has the address of Route 4, Box 167 Butler Drive Simpsonville
(Street) (City)

S.Ç. 29681 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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