	C	Pr. FILED	3		
County of GREENVI	LLE	00 c	•		
	O_{ℓ}	CT 18 4 20 000 00	V.	. 91	
HIS MORTGAGE ma	de this <u>16th</u>	day of 7 39 PH	ctober	, 19,	
у	John A. S	enick WINERSOE	ertha P. Senick		
nereinafter referred to		d given to SOUTHERI	N BANK & TRUST CO) .	
hereinafter referred to	as "Mortgagee"), w	/hose address is	P. B. Box 1329 (Greenville, Souch	Carolina
VITNESSETH:					
THAT WHEREAS	,Jol	ın A. Senick, Jr	and Bertha P.	Senick	air and
s indebted to Mortgagee	in the maximum princ	ipal sum of <u>Twenty-1</u>	22,896,00), which in	10001001100010
itoned butho Moto of	John A	A. Senick, Jr. a	nd Bertha P. Sen	ick	of even
late herewith, said princi	cal together with inter-	est thereon being payabl	le as provided for in said	Note, the final maturity of	l
hich is October	r 15, 1086	after the dat	e hereof, the terms of sa	aid Note and any agreeme	ent modifying it
re incorporated herein b	y reference.	. T. IFOF DDFOFNIO IL	at the said Madagaar fo	v and in consideration of t	he aforesaid
ndebtedness and in orde ame or different terms of code of Laws of South Ca dortgagee evidenced by	er to secure the paymer or at the same or difference arolina (1976): (i) all fi the aforesaid Note, or or to Modoanee, now	ent thereof together with a ent rate of interest and al- uture advances and read by other promissory not or hereafter existing. Wh	so to secure in accordant lyances that may subsectes, and all renewals and ether direct or indirect, the	or and in consideration of tons or modifications there not with Section 29-3-50, quently be made to Mortg. I extensions thereof; and the maximum amount of a	as amended, agor by (ii) all other Il
ndebtedness outstanding	g at any one time sect f collection incurred by d and by these present	red hereby not to excee	d\$, plus intere e attorney's fees, has grai Mortgagee, its successors	st thereon, all nted.
lying and being Greenville, on t Lot No. 9 on a p Engineer April	in the State o he southerly s lat of Sinking 1933, which p n Plat Book H,	f South Carolina ide of Laurens R Fund Commission lat is recorded at Page 219, an	, County of Gree oad, and being k , District 17-A, in the R.M.C. Of	vements thereon, enville, in the Conown and designa, made by C. M. Fifice, Greenvilleing to said plat,	ted as urman, County,
9 and 10; and ru feet to an iron feet to an iron	mning thence a pin, joint rea pin, joint rea East 200 feet	long the joint l r corner of Lots r corner of Lots to an iron pin	ine of said lots 9 and 10; thence 8 and 9; thence on the southerly	d, joint corner o s South 34-25 Wes ce North 55-35 We e along joint lin y side of Laurens t 72 feet to the	t 200 st 72 e of said Road;
Nos drainage	etc. as may ap	pear of record a	ind/or on the pre	of way for roads, emises and to any ty as appear of r	coven-
in the office of Page 86.	ntical tract of T the Clerk of	land conveyed t Court for Greenv	o Mortgagor here ville County, S.	ein named by deed C. in Deed Book	recorded 1114, at
16 81		C ASSIATED	OF SOUTH CARO	IINA	
•		DOCUM	AROUNA TAX COMM: ENTARY [551 011	
807		0011631	STAMP = 0 6. 0	0 ☆	

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

20-028

UT

Ö.

WV

O.

美国大学的大学等

注户基本公司等的通