& Mike Spring

800x1555 PAGE 353

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville	MOR'TGAGE OF REAL ESTATE
Whereas, Roy S. Leopard and Mallie H. Leopard	
of the County of Greenville	, in the State aforesaid, hereinalter called the Mortgagor, is
	of the State of South Carolina, hereinafter called Mortgagee, as e herewith, the terms of which are incorporated herein by reference
in the principal sum of Five thousand eighty- with interest as specified in said note.	eight and 83/00 Dollars (\$ 5,088.83 ),
sor in title, at any time before the cancellation of this Note(s) or Additional Advance Agreement(s) of the M may be mutually agreeable, which additional advance secured by this mortgage, the same as the original income.	reafter make additional advances to the Mortgagor, or his success mortgage, which additional advance(s) shall be evidenced by the ortgagor, shall bear such maturity date and other provisions as es, plus interest thereon, attorneys' fees and Court costs shall stand debtedness, provided, however, that the total amount of existing one time may not exceed the maximum principal amount of
	Dollars (\$ 25,000.00 ),
plus interest thereon, attorneys' fees and Court costs.	
thereof to the Mortgagee, and also in consideration of well and truly paid by the Mortgagee at and before t	ration of the aforesaid debt and for better securing the payment of the further sum of One Dollar (\$1.00) to the Mortgagor in hand he sealing and delivery of these presents, the receipt whereof is signed, and released, and by these presents does grant, bargain, sell, and assigns the following-described property:
Town of Fountain Inn, being known and d	outh Carolina, County of Greenville, in the lesignated as Lot No. 11 on a Plat of Golden Strip Page 19 and having, according to said plat,the
thence along the northerly edge of said along the line of Lot No. 10, S. 65-52	ection of a County Road and Maxie Street and running Road. N. 60-32 W. 180 feet to an iron pin: thence E. 173.5 feet to an iron pin on the westerly edge of said street, S. 19-35 W. 89 feet to the point
This is the identical property conveyed Butler recorded in the RMC Office for Con March 11, 1974.	I to the above named mortgagors by deed of Robert L. Greenville County in Mortgage Book 995 at Page 170
Robert L. Butler which is recorded in t Book 1174 at page 565 which was assumed given by the United States of America b	mortgage given to the United States of America by the RMC Office for Greenville County in Mortgage by the above named mortgagors and another mortgage by the above named mortgagors recorded in the RMC ge Book 1303 at page 799 on March 11, 1974 in the

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