	within-n	amed si ictor	charles E gm, seal, and as Pyle	. McBride	, Jr. a	ind Pa	atsy J	. McB hin mor	ride tgage; and t		
this No	tary Publ	t da Velocic for S	ay of October of Octob)	Ju	in S	9Jn	muls		
wh Cl sep fea Fea	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE I, C. Victor Pyle Notary Public for South Carolina, do hereby certify unt whom it may concern that Patsy J. McBride Charles E. McBride, Jr. Add this day appear before me, and, upon being privately separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right claim of dower of, in, or to all and singular the premises within mentioned and released.								amed and d, or The		
Giv	en under	my har	nd and seal this	lst	day	\mathcal{P}_{a}	/a	1 4	 M R.I) <u>.</u> ,	
	of October Notary Public for South Carolina.)	1 ac	alsy of	. McB	<i>ndOpd</i> Bride	•	
No My	Votary Public for South Carolina. My Commission Expires 7 - 3es - 40										
C. Victor Pyle	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	MORTGAGE LOAN NO. S.43-3-3443397-1	CHARLES E. MCBRIDE, JR. AND PATSY J. MCBRIDE	TO RAL LAND BANK	P.O. BOX 1499, CONTRIS, S.C. 29202 STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	r lo	1:00 PM o'clock on the 1St day of Oct. Oct. 19 81, and immediately entered on the proper indexes and duly recorded	in Real Estate Mortgage Book 1554, at	Shrikach Samman Saman Shan mad Samunk x Man Register of Mesne Conveyance.	THE FEDERAL LAND BANK OF COLUMBIA	\$51,708-00 770,000.1.
Co	UNIY OF	nally ap within-	H CAROLINA ppeared before me named	}		, as its	Secretary	, as its	, and mad s I	President	, t, and
sai	id corpora th	ition, sig	gn, seal and delive bscribed before	r the within m	ortgage, a	nd that		, witne	ssed the exec	ution the	, ereof.

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