| | | WITI | NESS (| he hand and seal of t | he Mortgagor this | <u>18th</u> c | ay of A | ugust in | the year of our | Lord one |
|---|---|---|---------------|---|--------------------------------------|---------------------------|---------------|---|--|---------------|
| | thous | and r | nine hu | ndred and <u>eighty</u> | -oneand | in the some hu | ndred and | sixth | year of the So | vereignty |
| | and Independence of the United States of America. | | | | | | | | | |
| | | | _ | d, Sealed and Delivered in the Presence of: | 1 | | <i>i</i> | 4 | | |
| ,,, | < , | <u> </u> | nne | e I Ward | | | und & | - linde | ews | (L. S.) |
| | 2 | hy | ahe | the S. Th | for | | | | | (L. S.) |
| ; | TAT | E O | | OMING OHKESROKWAX) | | | | | | |
| | ٧. | ; ; | | TA COUNTY) | | | | | | |
| | | | | LLY APPEARED befor | | | | | | |
| | | | | id E. Andrews sign, seal, and as his act and deed, deli | | | | | | |
| within written Mortgage, and that she with Elizabeth B. Nixon witnessed the execution | | | | | | | | | n thereof. | |
| | | | | N TO BEFORE ME | | \(\) | | | | |
| | 18th day of August, A. D. 1981 } | | | | | | | | | |
| • | 26 | | | while for Spenty Regoliter | (L. S.) Wyoming |) × | | na H | Ward | |
| | му С | | | Expires June 9 | 1986 |)) | | | | |
| | | | | 0 | | | | | | |
| | STATE OF SOUTH CAROLINA) | | | | | | | | | |
| | | | | COUNTY) | RENUNCI | ATION OF I | OWER | | | |
| | | 1 | | | , a Not | ary Public fo | r South Card | olina, do hereby ce | tify unto all wh | om it may |
| | conce | en th | at Mrs | | | , the wife | of the within | n-named | | |
| | did tl | nis da | у арре | ar before me, and upo t any compulsion, drea | n being privately a | and separately | r examined t | oy me, did declare | that she does fre | ely, volun- |
| | unto | the v | rithIn- | named United Virginia | Mortgage Corpora | ition, its succ | essors and a | ssigns, all her inter | est and estate, ar | nd also her |
| | - | Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN UNDER MY HAND AND SEAL THIS | | | | | | | | |
| | day of, A. D. 19 } | | | | | | | | | |
| | | | | | |) | | | | |
| | Notary Public for South Carolina) | | | | | | | | | |
| | Му С | omm | ission | Expires | |) | | | | |
| 78 | 33 | Ŧ | | | | | | 6 | 343 MC-5 | 54: 34 (S.C.) |
| 3 | N. S. News | 1 | | ECORDED SEP | 9 1981 a | at 11:14 | A.M. | | | |
| JOHNSON, B.A | 1 | | } | 1 | | H e | 1 1 | 1 2 % 5 <u>2</u> | န်း နို့ ဦးပ | ; 1 |
| JOHN | | 4 | | | 08 | r Su | | e within Real Estate ord in my office at the day of and was immediately | of Real Estate Of Real Estate Pleas and General | i I |
| બ્ર | | CAROLINA | 臼 | | Mortgage | 296 296 | ESTATE | Real ny o imm | of Real E | |
| WARD | 20982 | ARO | GREENVILLE | 2. 4 | Mo | dmont C. | EST. | ichin R R | | ' I |
| NS. | ₹ } | | ENV | ews | ಥ -ಗ | edin C | 뉳 | ्रेष्ट्र इ. इ. इ. इ. | right up to the control of the contr | |
| HORTON, DRAWDY, HAGINS, | Greenville, South Carolina | SOUTH | GRE | Andrew | To United Virginia Corporation | Prec. S. | MORTGAGE REA | I hereby certify that the Mortgage was filed for recoi | intered upon the proper inde- corded in Book Mortgages, page Clerk of Court of Common Changes for | |
| WDY. | ÷. | i i | <u> </u> | п | V H H o | .06, .11e | AGE | certify thanks filed for M. o'clock M. | ğ | |
| DRAI Bo | 3 | 0 | o <u>}</u> | H | ed | ie invi | stc. | A S Gree Σ G G | ok Be | |
| TON, | nville | STATE OF | COUNTY OF | David | nit orp | Suite 106, Greenville, | MOI | I hereby certify ortuge was filed M. o'ck | corded in Book Mortgages, page Clerk of Co | |
| HOR | Gree | S | ర | Ω | ၁ပ | တ ဇ | | l he | orded in Bandorded in Bandorded in Bandordes, p | |
| | | | | H | | | A | i ž | ₹ 8 ¥ 3 | 3 \$ |

60°C

A MARKET SAME

C.VO POCK