GREEN FOO. S. C.

Auc 26 4 18 PM '81

STATE OF SOUTH CAROLTRANK RSLEY

COUNTY OF GREENVILLE)

. ASSIGNMENT

FOR VALUE RECEIVED, the undersigned PREFERRED HOMES, INC. does hereby assign and set over the mortgage of WILLIAM J. MARTIN and JEAN R. MARTIN to the SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION in the amount of Fifty-Three Thousand Five Hundred and No/100 (\$53,500.00) Dollars covering Lot No. 3, Timberlane, Altamont Village, recorded in the R.M.C. Office for Greenville County on August 25, 1981, in Mortgage Book 1550 at Page 836, unto the SOUTH CAROLINA NATIONAL BANK this 25th day of August, 1981.

IN WITNESS, WHEREOF, PREFERRED HOMES, INC. has hereunto set its hand and seal the year and day first above written.

IN THE PRESENCE OF:

PREFERRED HOMES, INC.

Dusan R. Huskey

BY:

REG L. TURNER, PRESIDENT

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F6 TOWERS RICE, SECRETARY

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STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made cath that (s)he saw the within named PREFERRED HOMES, INC. sign, seal and as its act and deed deliver the within ASSIGNMENT and that (s)he, with the other witness subscribed above witnessed the execution thereof.

8

SWORN to before me this 25th day

of August, 1981.

Susan R. Huskey

Notary Public for South Carolina My Commission Expires: 3-28-89 _(SEAL)