MORTGAGE OF REAL ESTATE - Offices of LANGE BY SELECTION OF SELECTION O

Mortgagee's address: P. O. Box 219 Mauldin, SC 29662

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLER | FILED
VILLE CO. S. C. MORTGAGE
AUG | 12 11 PH '81

TO ALL WHOM THESE PRESENTS MAY CORRESPON: Joe William Cox and Patricia Ann M. Cox

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Associates Financial Services Co.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

in 84 equal monthly installments of \$241.00 each, the first of said payments being due on September 14, 1981 and a like installment due on the same day of each month thereafter until paid in full; said payments including interest at the rate of 18% per annum.

Amo at advanced \$11,466.46.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Saluda Township, being shown as Section No. 3 on a plat of Estate of Haskell Coggins, made by Walter L. Davis, Surveyor, May 14, 1960, recorded in Plat Book OO at Page 469, in the RMC Office for Greenville County and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Hart Cut Road at intersection of the eastern side of right-of-way of Greenville City Water Works and Junning with said right-of-way, N. 25-02 E. 181 feet to the joint corner of this property and Section Two; thence following the common line of Sections 2 & 3, S. 68-45 E. 120 feet to an iron pin; thence S. 80-00 E. 100 feet; thence S. 82-30 E. 95 feet to the Thomas line; thence S. 02-30 W. 365 feet to a point in the center of branch; thence following the center of said branch in a northwesterly direction to the edge of said Hart Cut Road; thence following said road, N. 03-45 W. 95 feet to the point of beginning.

This being the same property conveyed to mortgagor herein by deed of W. H. Cox dated June 22, 1976, recorded in Book 1080 at Page 200 on June 1, 1978.



Together with a singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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