FILED GREENVE F CO.S.C.

MORTGAGE

Aug 3 11 29 AH '81

Bank of South Carolina (herein "Borrower"), and the Mortgagee, First National under the laws of South Carolina (herein whose address is P. O. Box 225 Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Thousand and No/100 (\$40,000.00)

Dollars, which indebtedness is evidenced by Borrower's note dated. July 31, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2011

* David R. Milan's note

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

State of South Carolina:

ALL that certain piece, parcel or lot of land, with any and all improvements thereon, lying, being and situate in Greenville County, South Carolina, being shown and designated as Lot 21 on a plat entitled "Heritage Lake Subdivision" by Heaner Engineering Co., Inc., as revised October 26, 1977, and recorded in Plat Book 6-H at page 16 in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Harness Trail, joint front corner of Lots 21 and 20, and running thence with the joint line of said lots N. 72-29-59 W. 234 feet to an iron pin, joint rear corner of Lots 21 and 20; running thence N. 17-30-01 E. 9.4 feet to an iron pin; thence N. 23-43-34 E. 101.25 feet to an iron pin, joint rear corner of Lots 21 and 22; thence along the joint line of said lots S. 72-29-59 E. 222 feet to an iron pin on the Northwest side of Harness Trail, joint front corner of Lots 21 and 22; thence along the Northwest side of said Harness Trail S. 17-30-01 W. 110 feet to the point of beginning.

This is the identical property conveyed to David R. Milan and Betty Ann Milan by San Del Builders by deed recorded simultaneously herewith.

This property is conveyed subject to valid and enforceable easements, covenants, conditions and restrictions appearing both of record and from inspection of the premises.



South . Carolina . 29.681 . (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6:75-FNMA/FHLMC UNIFORM INSTRUMENT