800: 1548 FASE 413

Jul 30 2 18 PH '81 DONNIE E TANKERSLEY R.H.C.

## **MORTGAGE**

THIS MORTGAGE is made this 30th day of July..... 19.81, between the Mortgagor, ..... ..... (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-two thousand and no/100.

(52,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated. July 30, 1981..... (herein "Note"), providing for monthly installments of principal and interest, 

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville ..... State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 22, as shown on a plat of the subdivision of PALMETTO DOWNS, Section II, which is recorded in the Office of the RMC for Greenville County, South Carolina, in Plat Book 7-C, Page 26, reference to said plat being made for a metes and bounds description.

This being the same property conveyed to Mortgagor by deed DERIVATION: of Steven D. Bichel and E. Evan Lindsay as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1152, Page 670 July 30, 1981.

TATE OF SCUTH CAROLINA STAMP

Greenville. 134 Hunters Trail, which has the address of. South Carolina (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]