THIS MORTGAGE is made this	24	day of	July	
19. 81, between the Mortgagor, Randy K	. Walker and Ch	ryse A. Blaze	ŗ	
	(herein "Borrowe	er"), and the Mortga	agee, POINSETT	FEDERAL
SAVINGS AND LOAN ASSOCIATION under the laws of South Carolina		., whose address i	is 203 State	Park Road,
Travelers Rest, S. C. 29690 ·····			(herein "Lend	e r") .
WHEREAS, Borrower is indebted to Lende	er in the principal sur	_{m of .} Seventee	n Thousand N	ine
Hundred Ten and 81/100	::::::Dollars, wl	hich indebtedness i	is evidenced by Bo	rrower's note

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

dated. July ... 24 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on...November 1, 2000

All that lot of land in the County of Greenville, State of South Carolina, containing 2.6 acres, more or less, as shown on plat of T. Walter Brashier recorded in the R. M. C. Office in plat book 4-Y, page 123, and having the following metes and bounds, to wit: 367-506.6-1-11.3

Beginning at a nail and cap in Bridwell Road and running thence along said road N 58-43 E 550 feet to an iron pin; thence across the intersection of Bridwell Road and Duncan Road S 21-49 E 54 feet to an iron pin in the center of Duncan Road, thence along the center of Duncan Road as follows: S 32-09 W 81 feet; S 18-34 W 275 feet; S 22-34 W 200 feet to an iron pin; thence N 45-11 W 389.5 feet to the point of beginning.

This being the same property conveyed to the mortgagors by deed of Terry Alan Norris dated July 24 , 1981 and to be recorded herewith.

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which has the address of .2.6.acres ... Bridwell and Duncan Road., Greenville....., [Street] (herein "Property Address"); [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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