trument Delivered) Date

4 12 PH 181 RENEGOTIABLE RATE NOTE

(See Rider Attached) BOOK 1546 PAGE 429

THIS MORTGAGE is	s made this29th	day of	May	
2.3.1 between the Morts	s made this29th gagor, s., Phillip. W., Gre	egory and Sara T	. Gregory	
	ASSOCIATION OF FOUNT	Borrower"), and the Morts	gagee, UNITED FEDERA	Ļ
SĄŲNGS AND LOAN	ASSOCIATION OF FOUNT	TAIN INN, a corpo	oration organized and existi	n
nder the laws of . the Unit	ed States of America 44	, whose address is	201 Trade Street,	
Fountain Inn. S. C. 296	44		(herein "Lender").	
. 3				

NOTE includes all Renewals and Amendments of the Note dated May 29, 19
WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-SEVEN. THOUSAIW....... AINE. HUNDRED. (\$4.7, 900.00)...........Dollars, which indebtedness is evidenced by Borrower's note dated. May. 29, 1931..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on .. July .. 1, .. 2011

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville..... State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina on the southerly side of Crowndale Court, being shown and designated as Lot Number 148, on a Plat of Gray Fox Run, Section II, recorded in the Ric office of Greenville County, South Carolina, in Plat Book 7C at page 53.

The within conveyance is subject to the restrictions, utility easements, rights of way, zoning regulations, and any other matters as may appear of record on the recorded plat, or on the premises, and is particularly subject to the Duke Power Right of Way as shown on the recorded plat.

The within is a portion of that property heretofore conveyed to mortgagors by Deed of Balentine Brothers Builders, Inc., recorded in the RHC office of Greenville County.

NOTICE: THIS MORTGAGE SECURES A NOTE WHICH CONTAINS PROVISIONS FOR AUTOMATIC RENEWAL OF SUCH NOTE FOR SUCCESSIVE PERIODS NOT TO EXTEND BEYOND THE INTEREST RATE AND THE PAYMENTS UNDER THE NOTE MAY CHANGE AT THE TIME OF EACH RENEWAL. A COPY OF THE PROVISIONS OF THE NOTE RELATING TO LENEWAL AND CHANGE OF INTEREST RATE AND PAYMENTS IS ATTACHED TO THIS MORTGAGE AS AN EXHIBIT.

which has the address of .. Crowndale Court Taylors, [Street]

South Carolina 29687. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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