MORTGAGE

5645

LEATHERWOOD, WALNER, TOBD

lst July THIS MORTGAGESL and thisday of . . . 19.81. between the Mortgagor, DANIEL BOULANGER and CLAUDE BOULANGER(herein "Borrower"), and the Mortgagee,..... SOUTH CAROLINA NATIONAL BANK a corporation organized and existing under the laws of the United States of America whose address is 15 S. Main Street, P. O. Box 969, Greenville, SC 29602 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Ninety-Three Thousand, Six Hundred and no/100----- Dollars, which indebtedness is evidenced by Borrower's note dated. July 1, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... July 1, 2006

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being at the easterly intersection of White Water Court and Stone Ridge Road near the City of Greenville, South Carolina, being known and designated as Lot No. 229, Plat entitled "Map No. 2, Section I, Sugar Creek" as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4R at Page 85 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Stone Ridge Road, said pin being the joint front corner of Lots Nos. 228 and 229 and running thence with the common line of said lots, N. 57-00-16 E. 107.34 feet to an iron pin; thence continuing N. 52-59-06 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 229 and 230; thence with the common line of said lots, N. 41-26-00 W. 140.15 feet to an iron pin on the southerly side of White Water Court; thence with the southerly side of White Water Court, S. 53-46-24 W. 102.79 feet to an iron pin at the easterly intersection of White Water Court and Stone Ridge Road; thence with the intersection, S. 14-40-15 W. 35.09 feet to an iron pin on the eastern side of Stone Ridge Road; thence with the eastern side of Stone Ridge Road, S. 28-53-41 E. 113.00 feet to an iron pin at the point of beginning.

BEING the same property conveyed to the Mortgagors herein by Deed of Maurice G. Andre and Anne T. Andre dated July 1, 1981, to be recorded herewith.

ESTAIL (AF SOU	THEA	18: : : 1	À
DOCUM	ARCINA I	AX C	1 33	1011
DOCUM.	STAMP	~ ~ -	7 . 4	123
300 1-31	1/A.X	1200	1. 9 3	
DOCUM	STAMP IAX 66 Hizis	3 3	7. 4.4	

which has the address of [City]

South Carolina 2965 therein "Property Address"): [State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA 1 to 4 Fam 1, 6 75. FNMA FHLMC UNIFORM INSTRUMENT

15180

O(

The second second