## **MORTGAGE**

THIS MORTGAGE is made this. 30th

19 81, between the Mortgagor. David R. Goetz and Deborah L. Goetz .. (herein "Borrower"), and the Mortgagee, ..... AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of ... SOUTH CAROLINA ... whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

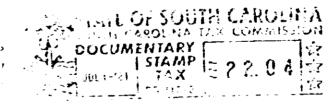
WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty-five Thousand . One... Hundred and No/100 ..... Dollars, which indebtedness is evidenced by Borrower's note dated. June 30, 1981 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2011

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that piece, parcel or lot of land sitaute, lying and being in the County of Greenville, State of South Carolina being shown and designated as Lot No. 18 on a plat entitled Stratton Place by Piedmont Engineers and Architects dated July 10, 1973 and recorded in the RMC office for Greenville County in Plat Book 4-R, at pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the right of way of Providence Court at the joint front corner of Lots 17 and 18 and running thence S 22-44 W, 165.5 feet to an iron pin at the joint rear corner of Lots 17 and 18; thence turning and running with the rear lot line of Lot 18, N 56-08 W, 206.2 feet to an iron pin at the rear corner of Lot 18 and Section 2 of Pelham Estates; thence turning and running N 25-16 E, 30 feet to an iron pin at the joint rear corner of Lots 18 and 19; thence turning and running with the line of Lot 19, N 78-11 E., 194.9 feet to an iron pin on the right of way of Providence Court; thence turning and running with the right of way of Providence Court, the chord of which is S 36-46 E, 24 feet to an iron pin; thence continuing with Providence Court, the Chord of which is S 60-25 E, 20 feet to an iron pin, point of beginning.

This is the same property conveyed to mortgagors herein by deed of John W. Russell, Jr. and Elaine L. Russell dated June 30, 1981 and recorded in the RMC office for Greenville County in Deed Book 1150, page 926.



9 Providence Court which has the address of . . . . . . . . . . . . .

.....(herein "Property Address"); [State and Zip Code]

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To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, cusements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA 1 to 4 Fam 1, 6 % FINNA FHLMC UNIFORM INSTRUMENT

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