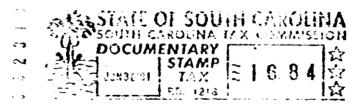
MORTGAGE

THIS MORTGAGE is made this	30th	day of	June	
	Robert J. Winter			
	, (herein "Born	rower"), and the	Mortgagee,	First Federal
Savings and Loan Association, a cor of America, whose address is 301 Co		_		
WHEREAS, Borrower is indebted Hundred and No/100 (\$42,100.0	to Lender in the print to Lender in the print to the prin	ncipal sum of <u>For</u> which indebtedness	ty Two Tho	usand One d by Borrower's
note dated <u>June 30, 1981</u> and interest, with the balance of the July1,. 2007;	, (herein "Note"),	providing for montl	hly installme	ents of principal
TO SECURE to Lender (a) the re thereon, the payment of all other sun				
the security of this Mortgage, and the contained, and (b) the repayment o	e performance of the fany future advance	covenants and agrees, with interest the	reements of E ereon, made	Borrower herein to Borrower by
Lender pursuant to paragraph 21 he grant and convey to Lender and Lender the County of				

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 92 of a subdivision known as Pebble Creek, Phase I,as shown on plat thereof prepared by Enwright Associates, Engineers dated October 1973, and recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 1-5, and having, such metes and bounds as appears thereon. This property fronts on Terrapin Trail.

This being the same property conveyed unto the Mortgagors herein by deed of Lewis S. Kay and Mickie M. Kay to be recorded of even date herewith.



which has the address of 3 Terrapin Trail Taylors
(Street) (City)

South Carolina 29687
(State and Zip Code)

____(herein "Property Address"

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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