r FD os.C. 18' ug 3 . . SERSLEY

MORTGAGE

THIS MORTGAGE is made this		day of	JUNE	······································
19.81, between the Mortgagor,	, (herein "Borrow			
of America, whose address is 301				
WHEREAS, Borrower is indebte HUNDRED AND NO/100THS (\$45,2 note dated JUNE 29, 1981 and interest, with the balance of the 2012;	00.00) Dollars, wh	nich indebtedness oviding for monthl	is evidenced by Bo ly installments of p	rrower's principal
TO SECURE to Lender (a) the athereon, the payment of all other su the security of this Mortgage, and contained, and (b) the repayment Lender pursuant to paragraph 21 grant and convey to Lender and Le in the County of GREENVILLE	ims, with interest thereon the performance of the co of any future advances, hereof (herein "Future A	, advanced in acco evenants and agre with interest ther dvances"). Borroy	ordance herewith to ements of Borrowe reon, made to Borr wer does hereby m	o protect er herein rower by ortgage.
ALL that piece, Austin Township, Greenville Road, and being known and de by Freeland & Associates on following metes and bounds,	esignated as Lot No. April 18, 1979, and	na, on the Nor 5 on a plat of	thern side of B Forest Trail p	ethel repared
front corner of Lots 5 and 4 E. 186.2 feet to an iron pin ner of Lots 5 and 6; thence iron pin on Bethel Road; the beginning corner.	n; thence S. 67-07 E. along the line of Lo	with the line of 80 feet to an ot No. 6, S. 22 1 Road N. 69-2	of Lot No. 4, N iron pin, the -53 W. 182.9 fe 6 W. 80.1 feet	i. 22-53 rear conset to an
deed of James R. Mann on	bc. 3,1980,	and thereafter	filed in the R	RMC Offic
	DOCUMEN ST	SOUTH CAROL DUBLA TAX COMMIS TARY TAX B H218	· · · · · · · · · · · · · ·	
which has the address of $\frac{LOT}{}$	5, FOREST TRAIL, MAI	JLDIN, SOUTH CA		······,
	(Street) (herein "Property Addro	ess''):	(City)	
(State and Zip Code) TO HAVE AND TO HOLD unto the improvements now or hereaft rents, royalties, mineral, oil and all fixtures now or hereafter attact thereto, shall be deemed to be and foregoing, together with said propreferred to as the "Property."	Lender and Lender's sucter erected on the propert gas rights and profits, hed to the property, all of tremain a part of the property	cessors and assign y, and all easeme water, water rig which, including n perty covered by t	nts, rights, appurt hts, and water st replacements and a his Mortgage; and	tenances, tock, and additions all of the

warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will

policy insuring Lender's interest in the Property.

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SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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