$\mathfrak{G}_{\mathbf{r}}$  . U ERSLEY

## **MORTGAGE**

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| THIS MORTGAGE is made this   | Rosamond Enterp  | ises. Inc.   |  |
| Savings and Loan Association, a co<br>of America, whose address is 301 C   | , (herein "Born<br>rporation organized a   | ower"), and the M<br>ndexisting under the  | lortgagee, First Federal<br>laws of the United States  |
| WHEREAS, Borrower is indebted  Nine Hundred and No/100 (\$ note datedJune_171981 and interest, with the balance of thJune .1, .2012.;  | 77,900.00). Dollars,<br>(herein "Note"),   | which indebtedness i<br>providing for monthly  | s evidenced by Borrower's<br>y installments of principal   |
| TO SECURE to Lender (a) the rethereon, the payment of all other sur the security of this Mortgage, and to contained, and (b) the repayment of Lender pursuant to paragraph 21 h grant and convey to Lender and Lender the County of Greenville | ms, with interest there he performance of the of any future advance hereof (herein "Future hder's successors and | on, advanced in acco<br>covenants and agree<br>a, with interest there<br>Advances"), Borrow<br>assigns the following | rdance herewith to protect<br>ements of Borrower herein<br>eon, made to Borrower by<br>er does hereby mortgage<br>described property located |
| ALL that piece, parcel or lot South Carolina, County of Gre of a subdivision known as Can prepared by Arbor Engineering RMC Office for Greenville Couaccording to said plat, such  | enville, being know<br>ebrake II, Sheet<br>, Inc. dated June<br>enty in Plat Book                                | own and designated<br>2 according to a p<br>, 1979 being recor<br>7C at Page 41 and                                  | as Lot No. 253 plat thereof rded in the having,  |
| This is the same property con<br>Properties, Inc., dated June<br>Greenville County, S.C. in De   | <b>fl</b> . 1981, and re   | ecorded in the RM  | Utilce for   |
|  |  |  |  |
|  | . Na Maria (n. 1864).<br>Litaria de la Calendaria (n. 1864).   |  |  |

Lot 253, Trenton Lane, Canebrake, Greer which has the address of \_ (City)

(herein "Property Address"); <u> 29651</u>

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a new first and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any Adeclarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars. 24)

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