First Federal Savings and Loan BOOK 1543 PAGE 886 Association P. O. Box 408 Greenville, S. C. 29602

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MORTGAGE 0. S. C.
CON 12 NO ET AN 181
THIS MORTGAGE is made this, day of,
19_81, between the Mortgagor, Walter E. Davis
Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the principal sum of Three Thousand Five Hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 1985
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, better known and described at Lot 13B, Section C, of the property known as Glenn Farms, as shown on Plat of Property of James L. and Blla Mae Taylor by J.C. Hill, L. S. and recorded in the R.M.C. Office for Greenville County in Plat Book AAA, at Page 17, being also a portion of the original lot 13 in Section C, Glenn Farms as noted in Plat Book M-75, and having, according to said plat, the following metes and bounds, to-wit:
"BEGINNING at an iron pin on Glenn Rd. at the line of division of Lots 13A and 13B and running N.13-40 W. along said line of Division 199 feet to an iron pin; thence N.76-20 E. 50 feet along the rear line to an iron pin; thence S. 13-40 E. 178 feet along the line of Lot 14 to an iron pin at Glenn Road; thence S. 54-12 W.53.45 feet along Glenn Road, the point of beginning.
This being the same property conveyed to the mortgagor herein by deed of Leroy Davis and recorded in the RMC office for Greenville County on February 8th, 1965 in Deed Book 767 page 161.
This is a 2nd. mortgage and is junior in lien to that mortgage excuted by Leroy Davis to First Federal Savings and Loan Association of Greenville South Carolina dated May 1, 1964 and recorded May 5, 1964 in the RMC Office for Greenville County, Greenville, S. C. in Vol.957, Book 402.
which has the address of 505 Glenn Road, Greenville, South Carolina 29607,

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any. declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family =6 15- FNMA/FHEMC UNIFORM INSTRUMENT - with americal direct adding Para 24

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(State and Zip Code)