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CO.S.C.

CON 16 3 17 PH '81

DONNEY DEAN-ERSLEY

H.M.C

## **MORTGAGE**

		Cal		luna
THIS MORTGAGE	E is made Mortgago	this 5th r, James C. Bagwell a	day of _ and Mary E. Bagwe	ll June
		, (herein "Bo	orrower"), and the	Mortgagee, First Federal
Savings and Loan As of America, whose as	ssociation	i, a corporation organized 301 College Street, Green	l and existing under t	the laws of the United States
				ve Thousand Dollars and
no/100 (\$5.000.0	wer is ind	Dollar	s, which indebtednes	ss is evidenced by Borrower's
note dated June	5, 1981	, (herein "Note"	), providing for mont	ss is evidenced by Borrower's thly installments of principal
and interest, with the July 1, 1985	e balance ;	of the indebtedness, if n	ot sooner paid, due	and payable on
thereon, the payment the security of this M contained, and (b) th Lender pursuant to p grant and convey to I	i of all oth lortgage, a ne repaym paragraph Lender an	er sums, with interest the and the performance of the nent of any future advant a 21 hereof (herein "Futu	ereon, advanced in ache covenants and agnees, with interest the re Advances"), Borr dassigns the following	ed by the Note, with interest excordance herewith to protect reements of Borrower herein hereon, made to Borrower by lower does hereby mortgage, ing described property located Carolina:
situate, lying, a Mauldin, in Cedar is known and desi particularly acco	and being Terrace ignated a ording to	g in Greenville Count e Subdivision, on the as Lot 16 of that sul	ty, South Carolir e northern side o bdivision, and wh division recorded	e improvements thereon, na, in the City of of Thelma Drive, which nich is described more I in the office of the
corner of Lots 15 thence S. 60-05 W	5 and 16 7. 45 fe 5-34 E.	et to an iron pin; t	N. 26-40 W. 168. hence S. 51-25 W.	.9 feet to an iron pin;
Paul Nelms and Ja	ames Neli	property conveyed to ms, and recorded in Deed Book 836, and P	the RMC Office fo	herein by deed of or Greenville County,
James C. and Mary	y E. Bag	rtgage and is junior well, in favor of Fi the RMC Office for G	rst Federal Savi:	mortgage executed by ngs and Loan, which , in Book 1081, and
			ing a second	
			ENERGY CONTRACTOR	<b>水</b>
		S COMMITTAR	Y	। <b>ই</b> ্র
	45.0	STAM	P 三 9 2. 8 9 京	· (*)
		38.14		
which has the addre	ess of	302 Thelma Drive		Mauldin
South Carolina	29662	(Street)(herein "Property A	Address'');	(City)
(State and Zip Cod				iona faucieu tamethermith - 11
the improvements n	now or her	reafter erected on the pro	perty, and all easer	igns, forever, together with all nents, rights, appurtenances, rights, and water stock, and

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars. 24)

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referred to as the "Property."