prior to entry of a judgment enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage, the Note and notes securing Future Advances, if any, had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage and in enforcing Lender's remedies as provided in paragraph 18 hereof, including, but not limited to, reasonable attorney's fees; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

20. Assignment of Reuts; Appointment of Receiver. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18 hereof or

abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 18 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property, including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account

| | only for those rents actually received. | , | |
|---------------------|--|--|-------------------|
| | 21. Future Advances. Upon request of Borrower, Lender, at Lender's option | n prior to release of this Mortgage, | may |
| | make Future Advances to Borrower. Such Future Advances, with interest thereon | | |
| | evidenced by promissory notes stating that said notes are secured hereby. At no | | |
| | indebtedness secured by this Mortgage, not including sums advanced in accordance | | |
| | Mortgage, exceed the original amount of the Note plus US \$ | e increment to protect the security of | uis |
| | • | | • |
| | 22. Release. Upon payment of all sums secured by this Mortgage, this Mo | | and |
| | Lender shall release this Mortgage without charge to Borrower. Borrower shall pay | | |
| | 23. Waiver of Homestead. Borrower hereby waives all right of homestead | exemption in the Property. | |
| | | * 1 E T 1 C A | • |
| | IN WITNESS WHEREOF, Borrower has executed this Mortgage. | | |
| | • • • • • • • • • • • • • • • • • • • | <u> </u> | ર્જી : |
| | ~ . () | | |
| | Signed, sealed and delivered | | 111 5 |
| | in the presence of: | | |
| | 1 DX 12040 | | -3 (|
| | 7 1 1 A | | - 57 2 |
| | Enrique Perez Treviño | The state of the s | |
| | | | (\$I) |
| | Selvia C. Seal B. Leticia B. Leal B. MILED MEXICAR STATES STATE OF NUEVO LEON | vid Allen Smith -800 | cyfer |
| | Means Coffeel G | | |
| | Lecicia B. Leal B. WILLED MERICAR STATES | M. Smite (s | 1> |
| | STATE OF NUEVO LEON | | eal) |
| X | May wast CITY OF MONTERREY | —Borr | ower |
| | Laid A Color CONSULATE GENERAL OF THE | | |
| Sai | CONSULATE VENEZA OF THE CONTRACT OF THE CONTRA | County ss: | |
| • | ANTHERINA . 10. ISTATE - BETATE - KINDORASHERUDIKANIKE | County ss. | |
| | Enrique Perez Treviño | | |
| | Before me personally appeared Enrique Perez Treviño ma | de oath thatbesaw | the |
| | within named Borrower sign, seal, and as act and deed, delive | | |
| | he with Leticia E. Leal B witnessed the execution | - thereof | |
| | | on thereof | |
| | Sworn by Togs pothis 27th, day of May, 19.81. | | |
| | H. L. ORB | +5100c- | |
| | AMERICAN CONSUL (Seal) | 122 | |
| | | | •• |
| | MORRISHMON ACCESSIONES COMMENT | | |
| | | | |
| | STATE OF SOUTH CAROLINA, GREENVILLE | County ss: | |
| | | | |
| | S Gray Walsh | | _ |
| | I, Notary Public, do hereby cert | ify unto all whom it may concern t | that |
| | J. S. Gray Walsh, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Roselyn M. Smiththe wife of the within named. David Allen Smith did this day | | |
| | appear before me, and upon being privately and separately examined by me, did declare that she does freely, | | |
| | appear octors inc, and apon being privately and separately examined by | ne, old deciale that six does free | ciy, |
| | voluntarily and without any compulsion, dread or fear of any person whom | soever, renounce, release and fore | ever |
| | relinquish unto the within named. Greer Federa. Savings & L | QAn., its Successors and Assigns, | all |
| | her interest and estate, and also all her right and claim of Dower, of, in or t | o all and singular the premises wit | thin |
| | manufactural and allowed | • | |
| | memored and released. | | 1 |
| | Given under my Hand and Seal, thisday of | i, 199. | 4 |
| | Given under my Hand and Seal, this 9th day of Seal) | ~ P . C . | |
| | A. May Walsh (Seal) | Description of the | |
| | Notary Public for South Carolina | 2 | • • • |
| | · · · · · · · · · · · · · · · · · · · | | |
| | My Commission Expires: 6/15/89 (Space Below This Line Reserved For Lender and Reco | edad | |
| | • • • | | |
| | State of South Carolina) | | |
| | County of Greenville) PROBATE | | |
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| · Ł | | sh and made eath | |
| 0.0 | Before me personally appeared Barbara H. Col | ou, allu maue vacii i , | |
| +- 6 | That she saw the within named Roselyn M. Smith, | sign, seal and ? | |
| Ø - | That she saw the within named Roselyn M. Smith, cas her act and deed, deliver the within written | Mortgage, and that | 9 |
| G U | She with S. Gray Walsh, witnessed the execution | thereof. | |
| 4 | Oria man at and famon's famous and any anapportunit | 1 12 | Bol 51 (|
| | Q | 1 12 | 8 = 3 |
| | SWORN to before me this | 11 | C 50 |
| | gth day of gury, 1981. Parbara | W. Colh | 1 / 3 |
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| Ä | S. May Walsh (SEAL) | 1 lm | - (6) |
| 7 | Notary Public for SC | 11. | 1 6 5 |
| $\breve{\varkappa}$ | My Commission Expires: 6/15/89. | | 1 2 3 5 |
| ផ | | | 1 6 2 |
| WOODFBREST | | | |
| ٠ | RECORDED JUN 1 0 1981 at 9:38 A.M. | 34241 | |
| | NET TELEVISION OF THE STATE OF | N.F. AFTER B. D. | _ |