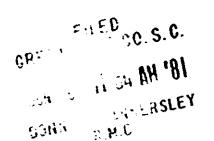
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31

June



referred to as the "Property."

policy insuring Lender's interest in the Property.

MORTGAGE

4th

THIS MORTGAG	E is made this $\frac{4t}{\text{Kenneth M. }\delta}$	h day of Kimberly Shiryl C	June arithers Cheshier	 ,
	, (herein	"Borrower"), and th	he Mortgagee, First Fe	
	ssociation, a corporation orga ddress is 301 College Street, (States
WHEREAS, Borro	wer is indebted to Lender in t			
		lote"), providing for mo		ncipal
thereon, the payment the security of this M contained, and (b) th Lender pursuant to p grant and convey to l	ender (a) the repayment of the of all other sums, with interest ortgage, and the performance repayment of any future according to the conder and Lender's successor of the conville	st thereon, advanced in e of the covenants and a dvances, with interest Future Advances"), Bo is and assigns the follow	accordance herewith to pragreements of Borrower hereon, made to Borrower does hereby mortwing described property lo	rotect nerein yer by gage,
of South Carolina, being of which is recorded in	or lot of land situate, g known and designated a the RMC Office for Gree d plat the following met	s Lot No. 30 of Terenville County, SC	rrace Gardens Subdiv in plat book QQ page	ision, plat
& 31; thence with the j S. 38-02 W. 100 feet to of said lots N. 51-58 W	in on the southeast side oint line of said lots S an iron pin joint rear . 200 feet to an iron pi	5. 51-58 E. 200 feet corner of Lots 29 & in on the southeast	t to an iron pin; the & 30; thence with the side of Barry Drive;	ence turning e joint line
This being the same pro corded in the RMC offic	perty conveyed to the mo	rtgagor by deed of on June 26, 1979 in	Milton M. Shockley, n Deed book 1105 at r	Jr. and re-
This is a second mortga Kimberly Shiryl Carithe	ge and is Junior in Lien rs Cheshier to First Fed ded in RMC office for Gr	to that mortgage e eral Savings & Loan	executed by Kenneth M n Association of Gree	d. and
		ili. Nerva Cubi., Cig Variotica Mandi	CTHA T	
		COMENSARY STAMP	2 1 17	
©C70	* *** ****			
) 				
which has the addre	88 of <u>Rt. 4. Barry Dri</u>	ve	Greer (Gty)	 ,
Strand 3 Co.	(herein "Proper	rtv Address''):	(city)	
00 (State and 22) (State	e)			
TO HAVE AND I	O HOLD unto Lender and Lenow or hereafter erected on the			
σ rents, royalties, mir	eral, oil and gas rights and	profits, water, water	rights, and water stock	, and
all uxtries now of ne	ereafter attached to the proper ned to be and remain a part of			

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)