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## **MORTGAGE**

200:1543 FASE128

JA 3 3 58 PH '81

.2011 .....;

THIS MORTGAGE is made this 1981, between the Mortgagor,	NEIL G. WHITE	MAN and M. MELIN "Borrower"), and	of JUNE DA WHITHAN	Rivet Radara
Savings and Loan Association, a coof America, whose address is 301	orporation orga	nized and existing u	inder the laws of th	ne United States
WHEREAS, Borrower is indebte	d to Lender in	the principal sum o collars, which indeb	f FORTY FOUR TH	iousand ad by Borrower's
note dated June 3, 1981 and interest, with the balance of the	(herein "N	Note"), providing for	r monthly installme	ents of principal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_\_\_, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 12 shown on a plat of the subdivision of FOREST ACRES, Section I, recorded in the RMC Office for Greenville County in plat book 7-X page 78.

This is the same property conveyed to mortgagors by The Fortis Corporation by deed dated May 8, 1981 to be recorded herewith.

DOCUMENTAL CAROLINA

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which has the address of

Indian Trail

TAYLORS (City)

S.C. 29687 (State and Zip Code) \_\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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