GREEN JIL AH '81,

## **MORTGAGE**

BOHM RHIE			
THIS MORTGAGE is made to 1981, between the Mortgagor,	his 20th	day of	May ,
19 <u>81</u> , between the Mortgagor,	David A. Lee and	orrows and the A	fortgagee, First Federal
Savings and Loan Association, of America, whose address is 3	a corporation organized	and existing under the	e laws of the United States
WHEREAS, Borrower is inde	htad to Lander in the H	rincinal sum of Thre	ee Thousand Dollars
and No/100 (\$3,000.00) note dated May 20, 1981	Dollar	s, which indebtedness	is evidenced by Borrower's
note dated May 20, 1981		'), providing for monthl	y installments of principal
and interest, with the balance of June 1, 1985	of the indebtedness, if i	not sooner paid, due ar	id payable on
TO SECURE to Lender (a) thereon, the payment of all other the security of this Mortgage, a contained, and (b) the repayment and convey to Lender and in the County of Green	r sums, with interest the nd the performance of t ent of any future advan 21 hereof (herein "Futu Lender's successors an	ereon, advanced in according to the covenants and agreences, with interest there are Advances"), Borrow and assigns the following	ements of Borrower herein reon, made to Borrower by wer does hereby mortgage, described property located
ALL that piece, parc of South Carolina, County Lot 50 and 50A according RMC Office for Greenville having according to a mor B. Lee by Carolina Survey bounds, to-wit:	of Greenville, being to plat of Eastdale County, S.C., in least process of the county	ing known and design Subdivision being Plat Book YY at Pag Spared for David A.	recorded in the es 118 and 119 and Lee and Sharon
BEGINNING at an iron front corner of Lots 50A lots N. 15-00 E. 208 feet line of Lot 51 S. 79-43 I feet to an iron on the now. 90 feet to the point of the second se	and 100 and running to an iron pin in 2. 90.5 feet to an iron pin in continuous and incomplete a	g thence with the j the line of Lot 51 iron pin; thence S.	; thence with the 15-00 W. 215.4
This being the same Edgar Richard Goss and E County, on October 23, 1	linor B. Goss, and	recorded in thr KM	nerein by deed of C Office for Greenvill
David A. Lee and Sharon which mortgage is record	R Lee in favor of	First Federal Sav	nortgage executed by ings and Loan Assoc., ounty, in Book 1485,
and Page 346.			unologia di
		AND BORDON SE	ANAMES CONT
		STAMP TAX Fe 1:22	1. 20 章
	319 Elm Drive		Mauldin
which has the address of	(Street)		(Gty)
South Carolina 29662 (State and Zip Code)	(herein "Property		
TO HAVE AND TO HOLD	unto Lender and Lende	r's successors and assig	gns, forever, together with a

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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