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MORTGAGE LAW OFFICED OF THEMAS C. DE SEEL, P.A.

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THIS MORTGAGE is made this	29th	day of May	
19.81, between & Mortgagor,	Lee Anne Conrad		
AMERICAN FEDERAL SAVINGS A	(herein "Borrov ND LOAN ASSOCIATIO	wer"), and the Mortgagee, ON a corporation organized and existing, whose address is 101 EAST WASHINGTO	in
under the laws of SQUITH CARO	LINA	whose address is 101 EAST WASHINGTO	J:
STREET, GREENVILLE, SOUTH CA	AROLINA	(herein "Lender").	

WHEREAS, Borrower is indebted to Lender in the principal sum of ... Thirty Six Thousand One.

Hundred Fifty and No/100 ... Dollars, which indebtedness is evidenced by Borrower's note dated ... May 29, 1981 ... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on .. May ... 1, 2011.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... GREENVILLE......,
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina on the Northeastern side of Woodharbor Drive and being known and designated as Lot 21 on a plat of Woodharbor Subdivision, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 5P at Page 37 and being more fully described as follows:

Beginning at a point on the Northeastern edge of Woodharbor Drive at the joint front corner of Lots 20 and 21 and running thence along the line of Lot 20, N 39-12 E., 201.0 feet to a point; thence S. 50-57 E., 100 feet to a point; thence along a line of Lot 22, S. 39-12 W., 201.3 feet to a point on the Northeastern edge of Woodharbor Drive; thence along the edge of Woodharbor Drive, N. 50-48 W., 100 feet to the beginning corner and being the same property conveyed by Merrill Lynch Relocation Management, Inc. to Lee Anne Conrad by deed of even date, to be recorded herewith.

STAMP = 14.68 | A

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family--6/75 -FNMA/FHLMC UNIFORM INSTRUMENT

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