CREEN FILED OO. S. C.

JUN 1 10 38 AH '81

SONN SAN ERSLEY

Ù

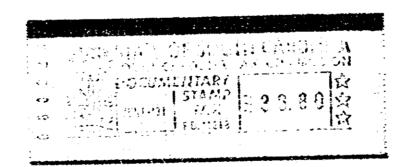
## **MORTGAGE**

••			
THIS MORTGAGE is made this	29th David E. Price	day of .	Мау
		), and th	e Mortgagee, First Federa
Savings and Loan Association, a co of America, whose address is 301 C	rporation organized and exi	sting under	r the laws of the United State
WHEREAS, Borrower is indebted	l to Lender in the principal	sum of	Ninety-two Thousand and
No/100	Dollars which	indehtedn	ess is evidenced hy Rorrower'
note dated Hay 29, 1981	, (herein "Note"), provid	ing for mor	thly installments of principa
and interest, with the balance of th June 1, 2011	e indebtedness, if not soone	er paid, du	e and payable on

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_\_\_, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 62 of a subdivision known as PEBBLE CREEK, PHASE IV, SECTION II, as shown on plat thereof prepared by Louden C. Hoffman Associates, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 7-C, at page 47, reference to which is hereby made for a more complete description by metes and bounds.

This is the same property conveyed to the Mortgagor by Gatewood Builders, Inc. by deed of even date, recorded herewith.



which has the address of Lot 62 Pebble Stone Lane Greenville

S. C. 29615 (Street) (City)

(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Pars. 24)

CTC --- 1 UN 181 2

(State and Zip Code)

4.0001

. 4328 RV-2