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R.M.C.

BOOK 1541 PAGE 966

STATE OF SOUTH CAROLINA)
) RELEASE FROM MORTGAGE
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, American Federal Savings and Loan Association, the owner and holder of a mortgage given by Thomas L. Martin, M. D. and assumed by American Service Corporation in the amount of Two Hundred Twenty Thousand and No/100 Dollars ($220,000.00), which mortgage was recorded in the RMC Office for Greenville County on September 5, 1975 in Mortgage Book 1348, page 21, does hereby release, relinquish and forever discharge from the lien of said mortgage (retaining its lien, however, on the balance of the property) the following described real estate:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 26, Twelve Oaks Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office of Greenville County in Deed Book 1146, pages 244 through 303, inclusive.

Dated at Greenville, S. C. this the 22nd day of May, 1981.

In the Presence of:

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

by

STATE OF SOUTH CAROLINA)
) PROBATE
COUNTY OF GREENVILLE)

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named American Federal Savings and Loan Association, by its duly authorized officer, sign, seal and deliver the within written Release of Mortgage and that (s)he with the other ascribed witness witnessed the execution thereof.

SWORN TO before me this 22nd day of May, 1981.

Notary Public for South Carolina
My Commission Expires: 9-8-86

RECORDED MAY 22 1981 at 2:44 P.M. 32591

4.00