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FIRST FEDERAL P. 0. 60X 403 GREENVILLE, S. C. 29602 800x1541 PAGE 01

## **MORTGAGE**

THIS MORTGAGE is made this 8th	day of,
19_81, between the Mortgagor, Ovens and Jac	
Savings and Loan Association, a corporation organized of America, whose address is 301 College Street, Green	orrower"), and the Mortgagee, First Federal I and existing under the laws of the United States aville, South Carolina (herein "Lender").
WHEREAS, Borrower is indebted to Lender in the p	orincipal sum of _\$4970.56 s, which indebtedness is evidenced by Borrower's
note dated <u>May 8, 1981</u> , (herein "Note' and interest, with the balance of the indebtedness, if i	), providing for monthly installments of principal
TO SECURE to Lender (a) the repayment of the in thereon, the payment of all other sums, with interest the the security of this Mortgage, and the performance of t contained, and (b) the repayment of any future advantance of the pursuant to paragraph 21 hereof (herein "Future grant and convey to Lender and Lender's successors and in the County of Greenville.	ereon, advanced in accordance herewith to protect he covenants and agreements of Borrower herein nces, with interest thereon, made to Borrower by are Advances"), Borrower does hereby mortgage, d assigns the following described property located
All that certain piece, parcel, or lot of land, we to be constructed thereon situate, lying and being of Greenville, in Grove Township, on the Old Grove on a plat of the property of Charles Albert Willis Jones and Sutherland, Engineers, dated September Greenville County in Plat Book GGG at page 510, and following courses and distances, to-wit:	g in the State of South Carolina, County e Road, designated as Tract No. 2 as shown ams, and Helen Seaborn Williams made by 21, 1959, recorded in the RMC office for
BEGINNING at an iron pin in the center of the Old of Tracts 1 and 2 and running thence S. 74-00 E 40 joint corner of T acts 1 and 2; thence N 16-27 E. W 400 feet to an iron pin in the center of Old Grepoint point 61 beginning.	19.3 feet to an iron pin being the back 110 feet to an iron pin; thence N 74-00
This being the same property conveyed to the mortgagor by deed of Bobby D. Smith and Mattie Smith and recorded in the RMC office for Greenville county on February 21, 1967 in Deed Book 814 at page 267.	
This is second mortgage and is Junior in Lien to that mortgage executed by Owens and Jacqueline P. Williams, Jr. which mortgage is recorded in RMC office for Greenville county in book 127i at page 883.	
,	
G. C.	7.2.90
which has the address ofLot_2 Gunter Road	Greenville
Street)	(City)
SC 29611 (herein "Property Address");	
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all	

the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, N rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and  $\frac{1}{2}$  all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any be declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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