OR: 10 45 M '81

MORTGAGE

THIS MORTGAGE is made this	8th	day of	Hay	
19.81 between the Mortgagor, Ne	lson & Putma	n Builders, Inc.		*
Savings and Loan Association, a corpor of America, whose address is 301 Coll	, (herein ' oration organi	"Borrower"), and the zed and existing under	Mortgagee, the laws of th	e United States
WHEREAS, Borrower is indebted to Eight Hundred Fifty and No/100-	Lender in the	e principal sum of _S	eventy-eigh	t Thousand
note dated <u>May 8, 1981</u> and interest, with the balance of the i May . 1, 2012 .;	_, (herein "No	te"), providing for mon	thlyinstallme	ents of principal
TO SECURE to Lender (a) the repa	•		•	=

Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville _______, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as

Lot No. 240 on plat of CANEBRAKE II, SHEET 2, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C, at page 41, reference to

which is hereby made for a more complete description by metes and bounds.

the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by

This is the same property conveyed to the Mortgagor by College Properties, Inc. by deed of even date, recorded herewith.

SOUNCE STATE OF THE STATE OF TH

which has the address of Lot 240 Hancock Lane Greer
(Street) (Oty)

S. C. 29651 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successor's and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

C --- 1 MY1281

4328' RV-2

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