GREEN FILED CO.S.C.

First Federal Savings & Loan Association of Greenville, S.C. P.O.Drawer 408 Greenville, S.C. 29602

800x1538 PAGE513

AFR 16 3 26 PH '81 DONNIE G. TANKERSLEY

MORTGAGE

THIS MORTGAGE is made this10	day of April
19_81, between the Mortgagor, Sarah W. Paul	uay or,
(herein "I	Borrower"), and the Mortgagee, First Federal
Savings and Loan Association, a corporation organize of America, whose address is 301 College Street, Gree	ed and existing under the laws of the United States
WHEREAS, Borrower is indebted to Lender in the No/100 Dolla	principal sum of <u>Four Thousand and</u> ars, which indebtedness is evidenced by Borrower's
No/100	3"), providing for monthly installments of principal not sooner paid, due and payable on May 1, 1985
TO SECURE to Lender (a) the repayment of the in thereon, the payment of all other sums, with interest the the security of this Mortgage, and the performance of contained, and (b) the repayment of any future adva- Lender pursuant to paragraph 21 hereof (herein "Fut- grant and convey to Lender and Lender's successors as in the County of Greenville	hereon, advanced in accordance herewith to protect the covenants and agreements of Borrower herein ances, with interest thereon, made to Borrower by ture Advances"), Borrower does hereby mortgage, and assigns the following described property located
Being known and designated as Lot No. 68, or recorded in the RMC Office in Plat Book YY, according to said plat, the following metes	at pages 118 and 119, and having,
Beginning at an iron pin on the northeast st corners of Lots Nos: 67 and 68, and running 15-54 E., for 200 feet to an iron pin; thend 114.4 feet to an iron pin at the joint rear truning and running along the joint line of to an iron pin on Sycamore Drive; thence tur S. 75-00E for 115 feet to the beginning cor	along the joint line of No. 67, N. ce turning and running N. 75-00 E for corners at Lot Nos. 69 and 68; thence Lot No. 69, S. 15-00 W. for 200 feet rning and running along Sycamore Drive
This being the same property conveyed to the and recorded in the RMC Office for Greenvil at Page 979.	e mortgagor herein by deed of James B. Waldı le County on I1/75 in Deed Book 1024
This is a second mortgage and is junior in Sarah W. Paul which mortgage is recorded in Book 1349 at Page 911 at dated September	RMC Office for Greenville County in
	OF THE STATE OF TH
	HAS TO BE TO
	e, Mauldin, South Carolina 29662
which has the address of309 Sycamore Driven	(649)
which has the address of	•

thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)