800: 1538 FATE 370

SOUTH CAROLINA

VA Form 26-4338 (Home Loan) Revised September 1975. Use Optional. Section 1910, Title 33 U.S.C. Acceptable to Federal National Mortgage Association. AFR 15 4 14 PH '81 DONNIE STANKERSLEY

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: S. Everett Adams, Jr.

of , hereinafter called the Mortgagor, is indebted to

Bankers Life Company

, a corporation organized and existing under the laws of , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Ninety Two Thousand and 00/100ths

Dollars (\$ 92,000.00), with interest from date at the rate of

fourteen per centum (14%) per annum until paid, said principal and interest being payable at the office of Bankers Life Company in Des Moines, Iowa , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Thousand Ninety

and 20/100ths

Dollars (\$ 1,090.20), commencing on the first day of June

19 81, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2111

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

, State of South Carolina;

ALL that piece, parcel or tract of land together with all improvements thereon situate lying and being in Greenville County, South Carolina located on Pelham Road containing 8.51 acres and having according to a plat prepared by Freeland & Associates dated March 20, 1981 and recorded in the RMC office for Greenville County in Plat Book $\frac{9-10}{2}$ at Page $\frac{94}{2}$, the following metes and bounds:

BEGINNING at an iron pin located on the Northern edge of Pelham Road and running along Pelham Road N. 35-00 W. 269.2 feet to an iron pin; N. 40-16 W. 56.3 feet to an iron pin; thence turning and running along property of S. E. Adams, Jr. N. 34-49 E. 514.6 feet to an iron pin; N. 18-21 E. 150.0 feet to an iron pin; thence turning and running along property of the mortgagor S. 69-57 E. 537.5 feet to an iron pin; thence turning and running along property of Linton B. Puckett S. 29-50 W. 487.7 feet to an iron pin; S. 61-51 W. 467.4 feet, to the point of beginning.

The property is subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of record and/or actually existing upon the ground affecting the above described property.

This is a portion of the property conveyed to the mortgagor herein by deed of Betty Eastman Adams, individually and as co-executrix of the estate of Walter A. Adams recorded on April 15, 1980 in the Greenville County RMC office in Deed Book 1123 at Page 912, and of First National Bank of South Carolina, as co-executor of the estate of Walter A. Adams Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances (cont'd) to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

OTO :

1-3 AT15

4328 RV-2

1000

THE HEALTH